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NATIONAL NEWS Controversial Claims and Media Narratives:

### February 2025 2



A speech delivered by RSS ideologue and former BJP MP Rakesh Sinha at a seminar titled "Future of Muslims in Today's India" has gone viral, igniting widespread discussion. The seminar, organized by the Nai Dunya National Forum at Delhi's Constitution Club on January 16, was attended by notable politicians and intellectuals, including Shahid Siddiqui, the forum's founder and editor of the weekly Nai Dunya.

Siddiqui emphasized the need for dialogue to foster inclusivity and harmony in society, lamenting the absence of meaningful conversations among scholars. While the event was intended to promote understanding, Sinha's revelations and sharp remarks brought a controversial edge to the discussion.

### Viral Statement: A Double-**Edged Sword**

Sinha claimed during his speech





that a national news channel had urged him to criticize the beard and cap associated with Muslim identity during a debate. He stated, "I was born not to remove anyone's beard and cap but to fight those who remove it." This comment, especially coming from an RSS representative, has drawn polarized reactions. While some



### Abdul Bari Masoud

New Delhi: Union Minister for Parliamentary Affairs and Minority Affairs, Kiren Rijiju, recently visited Saudi Arabia to strengthen collaboration on Haj pilgrimage arrangements. During his visit, he signed the Bilateral Agreement for Haj 2025 with Saudi Minister of Hajj and Umrah, Dr. Tawfiq bin Fawzan AlRabiah, setting the stage for an improved pilgrimage experience for Indian Haj pilgrims.

On January 13 in Jeddah, the agreement was formalized, allocating a quota of 1,75,025 Indian pilgrims for Haj 2025. Rijiju's visit from January 11 to 14 included key discussions with Saudi leaders, participation in the inaugural session of the Hajj and Umrah Conference and Exhibition, and an inspection of facilities in Jeddah and Madinah to ensure a seamless pilgrimage experience. **Strengthening Pilgrimage** Cooperation

The Saudi Ministry of Hajj and

Umrah hosted the 4th Hajj and Umrah Conference and Exhibition in Jeddah, where Rijiju attended the opening session. This global conference brings together decision-makers, scholars, and professionals to discuss best practices and innovations in Haj and Umrah services.

Rijiju held bilateral talks with Dr. AlRabiah, focusing on ensuring a safe and rewarding experience for Indian pilgrims. Both leaders agreed to deepen cooperation, particularly in logistics, transportation, and accommodations.

In Riyadh, Rijiju met with Saudi Minister for Transport and Logistic Services, Eng. Saleh bin Nasser Al Jassar, to explore ways to streamline transport services for Indian pilgrims. He also met Prince Saud bin Khalid bin Faisal Al Saud, Deputy Governor of Madinah Province, to review arrangements for pilgrims' stays in Madinah.

### **On-the-Ground Inspections**

Rijiju conducted a comprehensive assessment of the facilities for lauded his stance, others accused him of duplicity, alleging that the RSS outwardly portrays inclusivity but harbors anti-Muslim sentiments.

### **Historical Context and Media** Critique

Sinha's comments have also reignited scrutiny of his 2009 book, Aatanika Vaad Aur

Indian pilgrims, including administrative structures, transportation plans, and medical services. He visited the Indian Haj Pilgrims' Office in Madinah and toured the Haj terminals at airports in Madinah and Jeddah, inspecting amenities for arriving and departing pilgrims as well as

Bhartiya Media (Terrorism and Indian Media), in which he examined the English, Hindi, and Urdu media's reporting on terrorism-related incidents such as the Batla House encounter and the 2008 Mumbai attacks. His analysis focused disproportionately on Urdu media, accusing it of sensationalism and sectarianism while framing it as biased against state narratives.

The book has been criticized for selectively citing news clippings from Urdu newspapers to support preconceived conclusions, ignoring instances where the same media condemned terrorism or reported on anti-terrorism initiatives. Sinha's approach has been seen as an attempt to discredit Urdu journalism and, by extension, Muslim voices in media

### **Rebuttals and Counter-**Narratives

Sohail Anjum, the author of this

### baggage handling systems. A Legacy of Cooperation

The Haj pilgrimage remains a cornerstone of India-Saudi Arabia relations, rooted in deep historical and civilizational ties. This agreement marks a significant milestone in the evolving partnership, reflecting the shared

report, previously reviewed Sinha's book and responded to its allegations through articles included in his own 2010 publication, Media Urdu and Modern Trends. These articles present counterexamples from Hindi and English newspapers that contradict Sinha's claims, highlighting instances where mainstream media provided balanced or sympathetic coverage of Muslims.

### The Larger Implications

Sinha's remarks and the reactions they have elicited underscore the ongoing tensions in media narratives surrounding Indian Muslims. While his speech has sparked meaningful conversations about media responsibility and communal harmony, it has also brought to light the challenges of navigating entrenched biases and ideological divides

As the debate continues, the question remains: will figures like Rakesh Sinha address these critiques and contribute constructively to the dialogue they claim to support?

commitment to enhancing the pilgrimage experience for Indian Haiis.

Rijiju's visit and the signing of the agreement underscore the strategic importance of people-topeople connections in strengthening bilateral relations between the two nations.

### When Will Muslims Rise Above Their Challenges?



Aalam Badi Azmi, the senior-most member of the Uttar Pradesh Assembly at 89 years old, is a symbol of selfless public service. Despite his age, his political legacy continues to inspire. Trained under the late Quaid-e-Millat Dr. Abdul Jalil Faridi, the founder of

the last surviving figure from this movement, which once championed the political empowerment of Muslims in

Azmi's daily conversations reflect his deep anguish about the state of Muslims today. His sharp memory recalls the journey from independence to the present, though his hearing now falters. His recurring question echoes a shared frustration: When will Muslims become a united and righteous nation?

This reflection comes at a time when Muslims face marginalization in political, social, economic, and educational spheres. Daily conspiracies have crippled their ability to act, leaving them stuck in a cycle of despair.



The late journalist Jamil Mehdi once posed a similar question in his editorials, later compiled into the booklet "What Should Muslims Do?" Mehdi's observations, like those of Azmi, reflected a deep concern for the community. As a journalist with over four decades of experience, I have seen the plight of Muslims up close, and I echo this concern. A Crisis of Priorities

The core of the issue lies in misplaced priorities. Muslim neighborhoods often appear preoccupied with indulgence, as if eating and drinking were the sole purposes of life. Lavish expenditures on weddings and material possessions have become the norm. For instance, in Uttar Pradesh's Ghaziabad, a Muslim family recently spent ?10 crores on a wedding money that could have funded a college to uplift the community's vouth.

In contrast, South Indian Muslims have made remarkable progress, establishing educational institutions and hospitals. Meanwhile, in Ûttar Pradesh, cities like Bhadohi and Moradabad showcase stark disparities. While these cities thrive

economically Bhadohi in carpets and Moradabad in pottery exports their wealth remains concentrated among a few. The laborers working in hazardous conditions in these industries continue to struggle, with little access to education or healthcare.

### A Call for Change

Muslims must shift their focus from extravagance to meaningful investments in education and healthcare. Wealth, if used wisely, can transform the community and break the cycle of backwardness. The time has come to reassess priorities and work collectively for political, social, and economic empowerment.

This is not merely Azmi's plea or Mehdi's vision but a call to action for every Muslim who yearns for a brighter future. Let us reflect on this and strive for unity and progress.

Uttar Pradesh.

the Muslim Majlis, Azmi remains

a meeting between the organization's delegation and the JPC in November 2024, during which Jamaat-e-Islami presented a memorandum on the Bill.

Malik Moatashim Khan, Vice President of JIH, stated that the organization had received approximately 65 questions from the JPC. The queries focused on several critical aspects of Waqf properties, including their definition, administration, and legal framework. The JPC sought to understand the religious and secular dimensions of Waqf, as well as its accessibility to

### NATIONAL NEWS

### Jamaat-e-Islami Submits Detailed Responses to JPC's Waqf Queries

communities beyond Muslims. Key issues such as "Waqf by User," encroachments, and the role of Waqf boards were also discussed, along with procedural concerns regarding the powers of the Collector and tribunal composition.

The JPC also raised questions about the inclusion of non-Muslims in Waqf management and the potential reforms aimed at improving transparency and oversight. Additionally, members explored the historical and theological roots of Waqf and its compatibility with modern governance structures.

In its detailed replies, Jamaat-e-Islami Hind expressed significant concerns about the Waqf (Amendment) Bill, particularly its potential to undermine the sanctity

AMU Faculty Members Re-elected as Office-bearers of Indian History Congress



### Staff Writer

Patiala, Punjab: In a notable development, faculty members from Aligarh Muslim University (AMU) have been re-elected to key positions in the Indian History Congress (IHC). Prof. Shireen Moosvi has been reelected as Vice President, while Prof. Syed Ali Nadeem Rezavi and Prof. Manvendra Kumar Pundhir, both from AMU's Department of History, have retained their roles as Secretary and Joint Secretary, respectively. Additionally, Prof. Irfan Habib and Dr. Shamim Akhtar will continue to serve on the IHC Executive Committee, and Prof. Sved Jabir Raza has been reelected as Treasurer.

Former Director General of the Archaeological Survey of India and eminent archaeologist Prof. Gautam Sengupta has succeeded Prof. Aditya Mukherjee as General President of the IHC.

Prof. Rezavi shared that the elections took place during the **83rd Session of the Indian History Congress**, held at Punjabi University, Patiala, Punjab, from December 28–30, 2024.

### Highlights of the Session

The inaugural session was graced by Harjot Singh Bains, Education

Minister of Punjab, with Prof. Richard Eaton as the guest of honor. Other dignitaries included Prof. Narinder Kaur Multani, Dean of Academic Affairs at Punjabi University, and Dr. Sanjiv Puri.

The event featured six simultaneous sessions focusing on diverse aspects of history, including ancient, medieval, modern, and contemporary Indian history, as well as the history of other countries and archaeology. Specialized panels addressed topics such as Punjab's past and present, social history, urban history, and Dalit history.

### **Keynote and Lectures**

Prof. Irfan Habib delivered a powerful keynote address, critically examining attempts by right-wing historians to distort history to align with Hindutva ideology.

The Prof. S.C. Misra Memorial Lecture was delivered by Prof. Yogesh Snehi, while the IHC symposium featured lectures by Prof. Seema Bawa, Dr. Anjali Guhan Gulia, and Prof. Urvi Mukhopadhyay.

### Participation and Organization

The session witnessed the presentation of over **885** research papers, with participation from

and proper functioning of Waqf properties. The Bill's proposal to abolish "Waqf by User" threatens long-standing religious and community properties such as mosques, graveyards, and dargahs that lack formal documentation but have been in continuous use for generations. Removing this definition, Jamaat-e-Islami warns, could lead to widespread legal disputes and the potential loss of these vital assets.

Another major issue highlighted was the proposed transfer of powers to District Collectors, which Jamaat-e-Islami argues could create conflicts of interest, e s p e ci all y since many encroachments on Waqf lands involve government departments. This shift of authority from judicial bodies to the executive could

approximately **1,300 delegates.** Prof. Muhammad Idris, the Local Secretary, led a team of dedicated volunteers and senior teachers to successfully organize the event. About the Indian History Congress

Founded in 1935, the Indian t

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hamper the community's ability to contest such encroachments effectively.

The Bill's provision restricting certain Muslims from dedicating property as Waqf for five years also raised alarms. Jamaat-e-Islami sees this as a violation of constitutional principles, particularly the right to equality and freedom of religion guaranteed under Articles 25 and 26 of the Indian Constitution.

Furthermore, the proposal to include non-Muslims in Waqf Management Boards is viewed as an undue interference in the community's ability to independently manage its religious and charitable endowments—a right enjoyed by other religious groups in India.

Jamaat-e-Islami Hind also voiced concerns that the Bill would

History Congress is the largest professional association of historians in South Asia, boasting around **35,000** members. With more than **2,000** delegates participating annually, the IHC is committed to advancing secular and weaken Waqf Boards and favor encroachers by reducing criminal liability and narrowing the definition of Waqf. The organization pointed to the government's own data on the WAMSI portal, which highlights that inefficiencies and mismanagement of Waqf properties stem from executive lapses, not legislative shortcomings.

In conclusion, Malik Moatashim Khan reiterated Jamaat-e-Islami Hind's position that the contentious amendments in the Bill should be dropped, and instead, existing Waqf laws should be effectively implemented. He emphasized the organization's readiness to engage further with the JPC and the public to address any additional questions or concerns regarding Waqf properties.

scientific historiography, organizing annual sessions, and publishing proceedings regularly.

The event concluded with renewed commitments to promoting historical research and scholarship in India.



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February 2025

### Backward and Dalit Leaders Unite to Oppose Waqf Amendment Bill

core committee of leaders from

both groups will convene in Delhi

to develop an actionable plan.

Once finalized, this plan will be

reviewed and implemented by

Dr. S.Q.R. Ilyas, AIMPLB

spokesperson, highlighted the

Board's inclusive representation

of Indian Muslims and its

commitment to addressing

national issues through

collaboration. He emphasized the

importance of unity in countering

threats to constitutional and social

AIMPLB General Secretary

Maulana Mohammad

Fazalurrahim Mujaddidi, who

chaired the meeting, reiterated the

Board's dedication to protecting

the Constitution and defending

the rights of oppressed

communities. He stressed that

Islam opposes caste-based

injustice and all forms of

discrimination, advocating for

justice, equality, and societal well-

Prominent leaders present

**Commitment to Justice and** 

**Unified Action Plan** 

both organizations.

instice.

Equality

being.

Mumbai: The Bharati Vikas Alliance (BVA), a coalition representing backward classes, tribals, and Dalits, has vowed to resist the contentious Waaf Amendment Bill, labeling it a significant threat to Waqf properties and a step in a broader agenda to seize them. The declaration came during a recent meeting with representatives from the All India Muslim Personal Law Board (AIMPLB).

### Joint Opposition to the Waqf Amendment Bill

The AIMPLB raised concerns about the bill, describing it as disruptive and polarizing. In response, BVA leaders pledged to mobilize nationwide opposition, warning of a large-scale movement if the government proceeds with the bill.

The meeting underscored a shared concern over the increasing erosion of constitutional rights for marginalized and minority communities. Both organizations criticized the government for promoting divisive agendas, including efforts to establish a "Hindu Rashtra" rooted in Manusmriti, which they argued distracts from the country's pressing issues while fueling anti-Muslim sentiment.

included:

• BVA Representatives: Dr. To address these challenges, the BVA and AIMPLB agreed to Advocate Suresh Mane, Bhagwan adopt a coordinated approach A

Gavai, Sahib Singh Dhangar, Dr. Bela Ram Ghogra, Siddharth Parmar (former Gujarat MLA), Professor Mohammad Suleiman, Hafiz Manzoor Ali Khan, among others

• AIMPLB Representatives: Maulana Muhammad Sulaiman Motawalla, Muhammad Fareed Sheikh, Maulana Hafiz Iqbal Chunawala, Maulana Mahmood Ahmad Darvabadi, Dr. Zahir Qazi, Maulana Mujaddidi, and Dr. S.O.R. Ilvas.

### **Context of Unified Resistance**

The meeting followed last year's AIMPLB-led roundtable discussion on the Uniform Civil Code (UCC), which concluded with a unanimous rejection of the UCC as harmful to India's diversity. This earlier collaboration between indigenous communities, Dalits, and religious minorities set the stage for ongoing unified efforts to safeguard constitutional rights and pluralism.

Both organizations remain resolute in their commitment to justice, equality, and protecting the rights of marginalized communities across India.

### Reassessing AMU's Minority Status: A Historic Legal Perspective





### Economic & Political Weekly Jan. 4, 2025 / Vol. LX No. 1

The Supreme Court's recent judgment on the minority status of Aligarh Muslim University (AMU) marks a significant legal and historical moment. A sevenjudge constitutional bench has overruled the 1968 judgment in S. Azeez Basha and Anr v Union of India, which held that AMU was not a minority institution under Article 30(1). This decision, split 4-3, provides a fresh interpretation of AMU's origins and its alignment with constitutional principles. The matter will now return to a regular bench for a detailed examination of the factual context.



The 1968 ruling in Azeez Basha asserted that AMU, being established by legislation, could not claim minority status. This judgment reinforced amendments made in 1951 and 1965 to align AMU's structure with constitutional imperatives. effectively diluting its autonomy. While political and intellectual debates continued, including efforts by Congress governments to address Muslim concerns, the issue remained unresolved until the landmark 2024 judgment.

The Court's recent decision has upended the strict interpretation of "establish and administer" in Azeez Basha. The new majority view emphasizes the intent and contribution of the Muslim community in the university's establishment, recognizing AMU's roots in the Muhammadan Anglo-Oriental

(MAO) College and the aspirations of Indian Muslims post-1857. Key Legal Arguments and

### Judgment Analysis

The majority judgment provides clear criteria for determining the minority character of an institution:

1. Origin and Purpose: The idea and intent to establish the institution must stem from the minority community, and it must primarily benefit that community

2. Implementation and Administration: The steps taken to realize this idea must involve significant participation from the minority, and the institution's governance should affirm its minority character.

By redefining "establish" to encompass foundational contributions rather than legislative acts, the Court affirmed AMU's minority status. This interpretation also aligns with principles of constitutional morality, recognizing rights inherent to minority groups irrespective of historical legislative interventions.

### **Implications for AMU and Minority Rights**

The judgment underscores the need to view Article 30 through an inclusive lens, rejecting the binary of national versus minority character. AMU's distinct heritage reflected in its ≫Page 5

### Imarat-e-Shariah Launches Waqf Registration Drive in Bihar



Patna: Imarat-e-Shariah, serving Bihar, Odisha, and Jharkhand, has initiated a comprehensive awareness campaign to safeguard Waqf properties in light of the recently introduced Waqf Amendment Bill in Parliament. The campaign emphasizes the importance of registering Waqf properties with the Waqf Board and includes workshops and community-focused activities to highlight the significance of protecting this shared heritage.

As part of the drive, Fahad Rahmani, CEO of Rahmani 30, organized a special event aimed at inspiring youth to take an active role in safeguarding Waqf properties. During the event, Rahmani commended the young applicants, offering prayers and acknowledging the pivotal contributions of Maulana Gohar Imam Sahib and Qazi Wasi in mobilizing their participation. He also reiterated Ameer Shariat's call to register endowment properties with the Waqf Board, emphasizing that this step would

streamline processes and reduce challenges for stakeholders.

Mufti Qiammuddin Qasmi, the project manager overseeing the Waqf registration drive, provided an overview of the initiative and detailed plans for its continuation. Acting Nazim of Imarat-e-Shariah, Maulana Shibli Qasmi, praised the campaign's historic efforts in promoting and defending Waqf properties. He expressed gratitude to Fahad Rahmani and the Rahmani 30 technical team for their dedication to simplifying the registration process.

The event was graced by notable attendees, including Dr. Athar Imam, Nazim of Jamia Rahmani Munger, Maulana Muhammad Arif Rahmani, Maulana Ehtesham Rahmani, and other Shura members of Imarat-e-Shariah.

Imarat-e-Shariah's proactive measures underscore its commitment to preserving community assets and ensuring the continued utility of Waqf properties for the welfare of the community.

### «Page 1 UNA Lauds Muslim World League's Initiative on Girls' Education

adoption of the "Islamabad Declaration on Girls' Education," which received historic support from prominent Islamic scholars, jurisprudence councils, international organizations, and global activists. The declaration underscores the Islamic legal stance advocating girls' right to education and aims to remove barriers that hinder their access to learning.

### Global Partnerships for a Noble Cause

A key highlight of the conference was the launch of a global platform for partnerships, which will serve as the initiative's executive arm. Over 20 agreements and pledges were signed by senior scholars. heads of Islamic councils, UN organizations, and leaders from academia, research, media, and civil institutions.

### **UNA's Commitment to Girls'** Education

Speaking on the occasion, UNA Director General Mohammed bin Abdul Rabbah Al-Yami emphasized the Union's commitment to advancing girls' education through media efforts. He commended the Muslim World League, under the leadership of Secretary-General Sheikh Dr. Muhammad bin Abdul Karim Al-Issa, for its pivotal role in addressing critical issues in the Islamic world and advocating for girls' education rights.

### Strengthening Media and **Educational Efforts**

During the conference, UNA signed multiple memoranda of cooperation, including agreements with the Muslim World League and the University of Management and Technology in Pakistan. These agreements aim to enhance media support for girls' education and provide professional and cognitive training opportunities for girls in Muslim societies.

### A Global Step Forward

The conference marks a significant step in empowering girls in the Islamic world through education, reinforcing the principles of justice, equality, and opportunity within Islamic teachings.

peace and harmony.

Sambhal

recent events:

Rahman Barq.

protests.

**Concerns Over Harassment in** 

JIH Vice President Malik

Moatasim Khan condemned the

state administration's actions in

Sambhal, Uttar Pradesh, where

targeted harassment of Muslims has escalated. He highlighted

· Filing cases against dozens of

Muslims, including MP Zia-Ur-

• Power cuts, fines, and FIRs used

to intimidate families mourning

victims of police firing during

• Revival of decades-old cases

"These actions exacerbate

communal tensions, spreading

division and fear," Khan said. JIH

called on the Uttar Pradesh

government to cease

discriminatory actions, uphold the

rule of law, and ensure justice for

Jamaat-e-Islami Hind's proposals

and initiatives reflect its

commitment to tackling systemic

challenges while safeguarding

communal harmony. The

organization urges citizens.

leaders, and the government to

affected individuals.

Conclusion

from the 1978 communal riots.

### February 2025 5

### JIH Proposes Budget Reforms, Promotes Communal Harmony, and Highlights Concerns Over Targeted Harassment

New Delhi: Jamaat-e-Islami Hind (JIH) has presented detailed recommendations for the Union Budget 2025-26, addressing critical issues like unemployment, inequality, and poverty. The organization also voiced serious concerns over communal tensions and harassment of the Muslim community in Sambhal, Uttar Pradesh.

### **Union Budget Suggestions for** Livelihood Revival

During a press briefing on January 2, JIH President Syed Sadatullah Husaini emphasized the nation's livelihood crisis, highlighting alarming statistics:

- Youth unemployment: 45%
- Population in poverty: 20%

• Agrarian growth: Stagnant at 2.8% (CMIE).

He urged the government to pivot from business-centric to citizenfocused policies that prioritize welfare, stimulate demand, and foster inclusive development. Key proposals include:

• Social Security: Strengthening schemes for marginalized and minority communities.

• Employment Initiatives: Restoring MGNREGA funding, introducing urban unemployment programs, and establishing Rural Employment Hubs.

• Healthcare & Education: Allocating 4% of GDP to healthcare and 6% to education under a comprehensive Mission Shiksha Bharat.

Minority Empowerment: Reviving scholarships, establishing skill zones, and improving access to land and entrepreneurship for SC/ST communities.

Agriculture Support: Implementing debt relief, guaranteed MSP, and expanding irrigation projects.



• Universal Basic Income: Phased rollout for vulnerable groups.

### • Revenue Reforms:

o Capping GST on essentials at 5%

o Imposing windfall and digital taxes.

o Increasing states' share of central taxes to 50%

o Strengthening CSR norms and introducing tax-exempt infrastructure bonds.

"These measures are vital for redistributive justice, equitable growth, and restoring public trust in governance," said Husaini. Year of Communal Harmony

## and Unity

JIH Vice President, Professor

Salim Engineer, announced the designation of 2025 as the "Year of Communal Harmony, Trust, and Understanding." He stressed the urgent need to counter rising communal rhetoric, Islamophobia, mob lynching, and religious discrimination, which threaten India's rich legacy of unity in diversity.

JIH has initiated platforms like Dharmik Jan Morcha and Sadbhavna Manch to foster interfaith dialogue and mutual understanding. These efforts aim to bridge divisions, promote tolerance, and combat divisive narratives. Prof. Salim called upon faith and social leaders to actively participate in fostering

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with Allah through prayer, remembrance, and devotion. Cultivating moral character by

practicing humility, gratitude, and

Fostering connections with others through kindness, service, and community engagement. Appreciating nature as a sign of Allah's presence and wisdom. By integrating these principles into daily life, Islamic spirituality nurtures inner peace, purpose, and a profound sense of divine closeness.

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### Reassessing **AMU's Minority** Status: A Historic Legal Perspective

**«**Page 4

name, logo, and historical association with Islamic culture was pivotal in overturning the earlier decision. The Court's emphasis on inclusivity and equality highlights the syncretic nature of Indian secularism, where minority rights are integral to national unity.

This ruling sets a precedent for evaluating other institutions with similar historical contexts ensuring that minority rights are preserved as a constitutional guarantee rather than a conditional concession.

### Conclusion

The reversal of Azeez Basha reaffirms the constitutional promise to minorities, recognizing their contributions and ensuring equitable treatment within the democratic framework. As the regular bench delves deeper into the factual details, the principles laid out by the majority judgment will guide the determination of AMU's minority character, marking a pivotal chapter in the university's

### NATIONAL NEW

UGC Draft Regulations 2025: Implications for AMU



### Mohammad Sajjad

The Draft UGC Regulations 2025 have sparked concerns among academics about potential encroachments on university autonomy. However, Aligarh Muslim University (AMU) provides a unique lens to evaluate these apprehensions, given its exceptional autonomy in empaneling Vice Chancellors (VCs).

Unlike other Central Universities, AMU's Executive Council, dominated by internal faculty, selects its VC panel without advertising for applications or conducting interactive sessions. This autonomy has led to significant internal inbreeding, as panels often consist exclusively of internal candidates, limiting diversity and innovation.

Recent examples highlight challenges, including short application windows, lack of adherence to UGC guidelines, and entrenched local cliques influencing administrative decisions. Such practices have fostered inefficiencies, from prolonged ad hoc appointments to compromised examination systems.

The proposed regulations aim to

address these issues by mandating fairer selection processes, limiting ad hoc appointments, and ensuring accountability. While critics argue this centralization could stifle autonomy, the regulations also present an opportunity to enhance transparency and academic integrity.

AMU's experience underscores the need for balanced governance reforms that uphold academic excellence while safeguarding institutional autonomy. Professor Mohammad Sajjad

teaches modern and contemporary history at Aligarh Muslim University.



### Advocate Khalid Hasan Honored with Multiple Prestigious Awards

Advocate Khalid Hasan, Director of 1 World Law Academy, Hyderabad, received a Doctor of Philosophy in Constitutional Law from Maryland State University, USA, in Kuala Lumpur, Malaysia, on January 17, 2025. The following day, he was conferred the "Outstanding Mentor Award" by Help University, Malaysia, in recognition of his dedicated efforts in guiding over a thousand youth to pursue law as a career.



Earlier in January, on the 4th, Advocate Hasan was also awarded the "SYPA National Life Empowerment Award" in Chennai for his contributions to empowering individuals through legal education.

Since 2019, Advocate Hasan has been instrumental in mentoring students, with over a thousand currently enrolled in various law colleges and practicing in courts across Telangana.

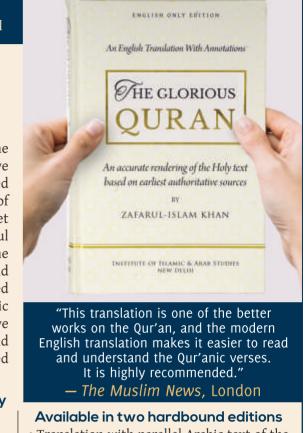


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### Translation, notes & appendices by DR ZAFARUL-ISLAM KHAN

Studied at Indian madrasas, then later at Al Azhar and Cairo universities and obtained his PhD in Islamic Studies from Manchester University (UK) in 1987. He is author and translator of over 50 books in Arabic, English and Urdu.



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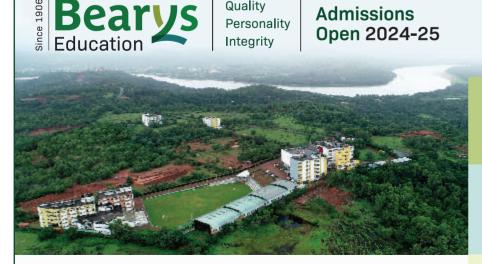
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### 3rd World Islamic Tourism & Trade Awards 2025: A Global Celebration of Excellence



Kuala Lumpur, Malaysia: Nominations are now open for the highly anticipated 3rd World Islamic Tourism & Trade Awards (WITA), an event designed to honor excellence in the global Islamic tourism and trade sectors. Organized by the Malaysian Association of Tour and Travel Agents (MATA), the awards ceremony will take place on August 25, 2025, at the luxurious Sunway Resort Hotel in Selangor, Malaysia.

### **Objectives of WITA** The awards aim to:

1. Recognize outstanding achievements in Islamic tourism and trade.

2. Foster innovation and sustainability within the Islamic economy

3. Highlight Islamic tourism and trade as key drivers of economic growth and cross-cultural understanding.

### **Event Highlights**

• Inaugural Venue: The prestigious Sunway Resort Hotel will host the event, coinciding with two major international events, the

World Islamic Tourism & Trade Expo (WITEX) and the World Cultural & Art Festival (WCAF), creating a dynamic platform for industry leaders.

• Global Networking: Industry pioneers and stakeholders from across the globe will converge to share insights, foster collaboration, and celebrate achievements.

### **Key Themes and Vision**

Dr. Izyan Diana, Chairperson of WITA, emphasized the awards as a catalyst for progress, saying:

"This event celebrates achievements while promoting collaboration and shared growth, inspiring innovation and excellence within the Islamic economy.'

### **Eligibility and Criteria**

The awards are open to individuals, organizations, and initiatives demonstrating exceptional contributions to Islamic tourism and trade. Nominees will be evaluated on: 1. Innovation: New ideas,

services, or practices enhancing the Islamic tourism experience.

and culturally sensitive practices. 3. Impact: Tangible contributions to economic growth and cultural understanding. Broader Context: Malaysia as

2. Sustainability: Eco-friendly

### a Global Hub Malaysia's leadership in hosting

WITA underscores its prominence in the Islamic tourism and trade sectors. The country, consistently ranked among top Muslimfriendly destinations, continues to leverage its cultural richness and strategic initiatives to strengthen its position in the halal economy. **Complementary Events** 

• WITEX: A platform for exploring opportunities in halal travel, Islamic finance, and trade. • WCAF: A vibrant showcase of Islamic art, culture, and cuisine. Why Participate?

1. Global Recognition: Gain international visibility.

2. Networking: Connect with global industry leaders.

**3.** Insights: Discover trends shaping Islamic tourism and trade. 4. Economic Growth: Contribute to a thriving halal economy. How to Nominate

For nomination details and event updates, visit www.witex.mv. The 3rd WITA promises to be a transformative event, fostering innovation, collaboration, and cultural celebration. Be part of this historic occasion, shaping the future of Islamic tourism and trade. 📕

## Muslim World's Vice Chancellors' Conference Set for February 4 in Islamabad

**ISLAMABAD:** Pakistan is gearing up to host the Muslim World's Vice Chancellors' Forum from February 4 to 7 in Islamabad. The prestigious event will bring together over 150 vice chancellors from universities across member states of the Organisation of Islamic Cooperation (OIC) to foster collaboration and enhance higher education within the Islamic world.

Chairman of the Higher Education Commission (HEC), Dr. Mukhtar Ahmed, formally extended an invitation for the forum during a meeting with Somali officials at the HEC Secretariat on Monday.

The Somali delegation, led by Minister of Education Farah Abdulkadir and Ambassador of Somalia to Pakistan Sheikhnur Mohamed Hassan, had visited Pakistan to participate in the International Girls Conference, which concluded on Sunday.

### Focus on Bilateral Higher **Education Collaboration**

The meeting also included Somali officials such as Abdullahi Omar, Director General of the Ministry of Education, and advisers Ms.



Deka and Ms. Asma. From Pakistan, HEC Adviser on Global Engagement Awais Ahmad and Director Administration Tariq Iqbal were present.

During the discussions, both sides explored opportunities for mutual development in the higher education sector. Dr. Mukhtar Ahmed assured the Somali delegation of Pakistan's support in advancing higher education in Somalia, including offering scholarships and facilitating academic exchange programmes. **Expanding Opportunities for** 

### **International Students**

Dr. Ahmed highlighted HEC's ongoing efforts to increase scholarships for international students, particularly for youth from Muslim countries. He referenced the success of the Afghan Student Scholarship Programme, which has enabled many Afghan students to pursue higher education at Pakistan's leading universities.

He also discussed strengthening quality assurance systems and fostering collaboration in key areas such as agriculture

### and information technology. Launch of the 'Ilm-Bank' Platform

The HEC Chairman introduced the Somali delegates to 'Ilm-Bank,' a virtual knowledgesharing platform designed to serve higher education institutions in OIC member countries. The platform aims to facilitate cross-border education, training, and research opportunities, enabling students and scholars to access resources and collaborate across borders.

This landmark event promises to be a significant step forward in uniting the Muslim world's academic leaders to create a shared vision for the advancement of education and research. Published in Dawn, January 14,

2025.

January: Kazakhstan's Ambassador to Saudi Arabia, Madivar Menilbekov, held a pivotal meeting with the Deputy Secretary-General of the Muslim World League (MWL), Abdulrahman Alzaid, to discuss strengthening interfaith dialogue and global harmony, according to DKnews.kz.

The discussions revolved around collaboration on the Congress of Leaders of World and Traditional Religions, which aims to promote mutual respect and understanding among diverse religious communities worldwide

### VIII Congress in Astana

Ambassador Menilbekov shared details about Kazakhstan's preparations for the upcoming VIII Congress of Leaders of World and Traditional Religions, scheduled to take place this year in Astana. The Congress serves as a platform for fostering interreligious and intercivilizational dialogue at the international level.

### Muslim World League's Support

Abdulrahman Alzaid expressed strong support for the Congress initiatives, commending its role in promoting peace, understanding, and cooperation among global communities. He also emphasized the MWL's commitment to deepening partnerships with Kazakhstan to further these goals. Honorary Medal Presentation

As a gesture of appreciation, the Ambassador of Kazakhstan presented the MWL Deputy Secretary-General with the Honorary Medal of the Congress, symbolizing their shared commitment to fostering peace and harmony worldwide.

This meeting highlights Kazakhstan's dedication to becoming a hub for global dialogue and cooperation, with the MWL as a key partner in advancing these efforts.

Lateefah Simon Joins US House of **Representatives as Fourth Muslim Member** 

Kazakhstan and Muslim World League

Collaborate for Global Peace and Harmony



January: California's Lateefah Simon has officially taken office as a member of the 119th Congress, becoming the fourth Muslim American to serve in the US House of Representatives. She joins Rashida Tlaib, Ilhan Omar, and André Carson, marking a milestone in Muslim representation in Congress.

Simon, a prominent community organizer from the San Francisco Bay Area, succeeds Barbara Lee. who vacated her seat to run for the US Senate. Her career spans advocacy in criminal justice reform, leadership in public service, and membership on the boards of California's state university system and the Bay Area Rapid Transit (BART) system.

### A Significant Step Forward

Robert McCaw, Government Affairs Director for the Council on **American-Islamic Relations** (CAIR) hailed Simon's election as a victory for American Muslims amid increasing Islamophobia.

"Her presence in Congress, alongside her colleagues, is a testament to the resilience of the Muslim community and its unwavering commitment to justice," McCaw said.

### **Committees and Focus Areas** Simon has joined key committees, including:

### Oversight and Accountability Small Business

• Several caucuses addressing progressive and social justice issues.

Her election underscores the growing influence and diversity of Muslim Americans in public office, reflecting their contributions to justice, equity, and representation in the United States.

HONG KONG SAR: The 18th Asian Financial Forum (AFF) concluded on January 14, drawing over 3,600 participants, including 130+ high-profile speakers, and facilitating 700+ AFF Deal-making meetings. The two-day event at the Hong Kong Convention and Exhibition Centre highlighted Hong Kong's pivotal role as an international

### **Theme and Objectives**

financial hub.

Under the theme *Powering the* Next Growth Engine, AFF 2025 aimed to enhance global cooperation and foster mutually beneficial outcomes. Coorganized by the Hong Kong SAR Government and the Hong Kong Trade Development Council (HKTDC), the event provided a dynamic platform for dialogue on fintech, sustainability, and global financial collaboration. **Kev Highlights** 

1. Strategic Collaboration with



### Asian Financial Forum 2025 Sets the Tone for Global Finance Growth



AIIB Hong Kong's Chief Executive John Lee engaged with Jin Liqun, President of the Asian Infrastructure Investment Bank (AIIB), reaffirming Hong Kong's commitment to leveraging its

financial strengths and cultural connections to support AIIB's long-term goals.

Lloyd, Vice Chair of the ISSB, led discussions on adopting financial

Amman, Jan. 18

Secretary-General of

the Union of Arab

Banks (UAB), Wissam

Fattouh, highlighted

the remarkable growth

of the global Islamic

financial industry,

which reached

approximately \$3.38

trillion in total assets by

**Global and Regional** 

Of these assets, **\$1.8 trillion** 

(52.5%) are concentrated in Gulf

**Cooperation Council (GCC)** 

countries, underlining the region's

Two Jordanian banks, the Jordan

Islamic Bank and Bank al

Etihad, were recognized among

the world's best Islamic banks in

The Banker magazine's annual

• Jordan Islamic Bank: Ranked

26th in the Arab world and 42nd

Jordanian Achievements

dominance in Islamic finance.

the end of 2023.

Highlights

ranking.

(Petra)

held at the Asian Financial Forum on January 14.

The

2. Focus on Sustainability Sue

disclosure standards to bolster confidence in Hong Kong's capital markets, aligning with government sustainability initiatives.

3. Inaugural GCC Chapter The forum introduced its first Gulf Cooperation Council (GCC) Chapter, connecting financial leaders from Hong Kong and GCC member states to foster stronger bilateral investment ties. 4. Expert Insights and **Networking Opportunities** Sessions such as CIO Insights and Global Spectrum explored critical issues like fintech innovations, female entrepreneurship, and the role of corporations in supporting startups. Notable speakers like Joe Tsai of Alibaba shared insights on driving economic growth through corporate investment.

**Deal-Making Success** AFF 2025 brought together 270+

investors and over 560 projects,

### resulting in 700+ one-on-one meetings. Investment opportunities spanned diverse sectors, including fintech, healthtech, energy, and real estate. **Interactive Exhibition Zones**

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Exhibition areas like the *Fintech* Showcase and InnoVenture Salon hosted 140 exhibitors, including global financial institutions. startups, and tech companies, enhancing networking and collaboration.

### Part of Financial Week 2025

As the cornerstone of 2025 International Financial Week (January 13-17), AFF was complemented by events like the Malaysia-Hong Kong Islamic Finance Roundtable and the Family Office Symposium, fostering industry-wide synergies. The Asian Financial Forum 2025 reaffirmed Hong Kong's status as a leading global financial center, uniting stakeholders to shape the future of global finance through collaboration and innovation.

### Iran and Pakistan Explore Joint Weapons Production



TEHRAN (MNA): Iran has expressed readiness to collaborate with Pakistan in the joint production of military equipment, signaling a potential boost in defense ties between the two neighboring nations.

During a meeting in Islamabad with Pakistan's Chief of Army Staff, General Asim Munir, Major General Mohammad Hossein Bagheri, Chief of Staff of the Iranian Armed Forces, emphasized the importance of cooperation in defense manufacturing.

### **Strengthening Border Security** and Counter-Terrorism

General Bagheri highlighted the significance of intelligencesharing and coordinated efforts in combating terrorist groups operating along the shared border. Commending Pakistan's resolve against the Jaish al-Adl terrorist group, he proposed joint crossborder patrols and military exercises to enhance security and stability.

### Joint Naval Drills and **Regional Cooperation**

Iran also expressed interest in conducting joint naval drills with Pakistan, aiming to strengthen maritime security. General Bagheri underlined the importance of collaboration among key Islamic nations, including Turkey and Saudi Arabia, to advance regional interests.

### **Focus on Afghanistan**

The Iranian general stressed the need for collective efforts to restore peace and stability in Afghanistan, a key concern for both Iran and Pakistan.

### **Diplomatic Engagement**

In addition to his meeting with General Munir, Major General Bagheri met with Pakistani President Asif Ali Zardari, discussing mutual interests and areas of cooperation.

General Bagheri's visit, accompanied by a military delegation, was made at the official invitation of Pakistan's Army Chief, further cementing ties between the two countries.



compliant assets.

• Bank al Etihad: Ranked 34th regionally and 60th globally, showcasing its robust financial position.

Together, these banks hold approximately \$10.7 billion in Sharia-compliant assets and have a combined capital of \$1.2 billion, cementing Jordan's position in the global Islamic banking sector. **Arab Banks' Dominance** 

A total of 77 Arab banks made it to the list, representing \$1.41 trillion in Sharia-compliant assets

and \$2.659 trillion in total assets. **Country-wise Representation:** 

Jordanian Banks Earn Global Recognition in Islamic Finance • Iraq led with 19 banks included.

• UAE followed with 12, while Saudi Arabia and Bahrain each contributed 9 banks.

Oman: 7 banks, Qatar: 5 banks, Kuwait: 4 banks. Jordan, Egypt: 2 banks each, while Tunisia and Sudan had one bank each.

rankings with \$732 billion in Sharia-compliant assets. • UAE: \$225 billion.

- Kuwait: \$161 billion.
- Qatar: \$147 billion.

Jordan's inclusion in the prestigious list highlights its growing role in the Islamic banking sector and underscores the country's commitment to adhering to Sharia principles while achieving financial excellence. /Petra//AF





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Saudi Arabia Champions Inclusive and Sustainable AI Governance at Davos



Davos (SPA): Minister of Communications and Information Technology, Eng. Abdullah Alswaha, underscored the transformative role of artificial intelligence (AI) in modern economies and societies, likening its significance to essentials like oxygen, water, and food. Speaking at the "State of Play: AI Governance" panel during the World Economic Forum in Davos, Switzerland, he called for a robust and innovative global governance framework to mitigate the potential risks of AI on economies and societies.

Eng. Alswaha described AI as a "general-purpose technology" fundamental to economic and social advancement. He warned that the absence of global AI governance could result in a divide between an elite benefiting from technological advancements and the rest of the world, fostering a dangerous ethical and technological gap that could

undermine sustainability. Highlighting Saudi Arabia's leadership under His Royal Highness Prince Mohammed bin Salman bin Abdulaziz Al Saud, Crown Prince and Prime Minister, the minister detailed the

Kingdom's initiatives to close gaps in computing, data, and algorithms through substantial investments, energy resources, and international collaborations. **Key Areas of Focus** 

1. Computing: Saudi Arabia is advancing its position in computing by developing state-of-the-art data centers in partnership with leading global companies. 2 Data

As the heart of the Arab and Islamic world, the Kingdom leverages its cultural heritage and natural resources to lead in the field of data.

### **3.Algorithms:**

The minister stressed the necessity of secure and unbiased algorithms to ensure the reliability and trustworthiness of modern technologies.

Eng. Alswaha concluded by reaffirming Saudi Arabia's commitment to collaborating with nations and institutions that share its vision for innovative and sustainable AI solutions. These efforts aim to address humanity's needs while promoting equitable access to technological advancements globally. --SPA

### Floating Solar Panels Could Power 100 Million U.S. Homes Annually



A study by the U.S. Department of Energy's National Renewable Energy Laboratory (NREL) reveals that floating solar panel systems on federally managed reservoirs could generate enough energy to power approximately 100 million homes annually.

Researchers Evan Rosenlieb and Marie Rivers estimate a potential output of up to 1,476 terawatthours of electricity per year if these reservoirs are fully utilized. Even harnessing just 10% of this capacity would provide a substantial boost to the nation's energy supply.

Floating solar panels not only save land but also help reduce water evaporation, offering dual environmental benefits. However, the study highlights challenges such as environmental impacts and logistical complexities tied to specific reservoir conditions.

Future research aims to address these issues, exploring site suitability, costs, and regulatory hurdles to advance hybrid solarhydropower systems nationwide. This innovative approach holds promise for meeting energy demands while supporting sustainable practices.

# Iran: A Leader in 3D Printing and Advanced Technologies Among Muslim Nations

TEHRAN (MNA): Over the past decade, Iran has emerged as a key player in cutting-edge technologies among Islamic nations, with significant contributions in fields like 3D printing, artificial intelligence, and neural networks, as per the latest report by the Web of Science database.

### **Excellence in 3D Printing**

From 2014 to 2023, Iran ranked second among Islamic countries in 3D printing publications, with 606 scientific papers, and 22nd globally. Leading Iranian institutions in this field include: • University of Tehran: 83

publications Amirkabir University of

Technology: 83 publications

• Tarbiat Modares University: 40 publications

• Tehran University of Medical Sciences: 37 publications Globally, Turkey ranked first among Islamic nations with 779

publications, while Malaysia secured third place with 543. Leadership in Emerging

### **Technologies**

Iran has also demonstrated remarkable achievements in advanced technologies:

• 4D Printing: First among Islamic countries with 65 publications; ranked 11th globally.



• Industry 5.0: Second among Islamic nations with 1,625 publications, following Turkey (1,817) and ahead of Malaysia (1.611).

Key Industry 5.0 technologies include 4D printing, collaborative robots (cobots), augmented and virtual reality, cognitive computing, digital twins, and additive manufacturing.

### AI and Neural Networks: **Global and Regional Impact**

Iran holds the top rank among Islamic countries in neural network technology with 17,458 publications (6th globally) and multi-agent systems with 351 publications (12th globally).

• AI Leadership: Second among Islamic nations and 16th globally. • Machine Learning: Second

regionally, 17th globally.

• Robotics: Second among Islamic countries, 27th globally.

The production of AI-related research in Iran has shown an impressive upward trend: • Neural networks: Increased from

950 papers in 2014 to 2,207 in 2023.

• Machine learning: Rose from 81 papers in 2014 to 1,656 in 2023.

Artificial intelligence: Grew from 98 papers in 2014 to 647 in 2023.

### **Academic Contributions**

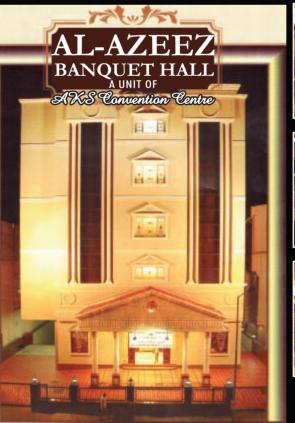
Top universities driving Iran's technological progress include:

• University of Tehran: Leading in AI, neural networks, machine learning, and robotics.

• Amirkabir University of Technology: Excelling in visual computing, natural language processing, and multi-agent systems.

Sharif University of Technology and Tarbiat Modares University: Significant contributors in visual computing, robotics, and machine learning. **A Rising Force** 

Iran's consistent advancements in 3D printing, AI, and emerging technologies underscore its position as a regional leader in innovation. With a focus on research excellence and strategic academic contributions, the country continues to shape the future of science and technology in the Islamic world.



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Islamabad (APP) : The Inter Boards Coordination Commission (IBCC) hosted Dr. Haddy Jatou Sey, Head of Education Sector at the Islamic World Educational, Scientific, and Cultural Organization (ICESCO), at its Islamabad headquarters. This visit marked a pivotal moment in advancing education and assessment systems across ICESCO's 53 member states.

### **Strategic Discussions for Educational Reform**

Dr. Sey, a distinguished educationist with 28 years of experience at the World Bank and as a former Minister of Basic and Secondary Education in Gambia, engaged in strategic discussions with Dr. Ghulam Ali Mallah, Executive Director of IBCC The talks explored solutions to shared educational challenges within the Muslim world.

During the meeting, Dr. Mallah showcased IBCC's innovative Model Assessment Framework (MAF), which aims to revolutionize Pakistan's assessment system by shifting from rote learning to a conceptual IBCC and ICESCO Join Forces to Transform Education in the Muslim World



and skills-based approach aligned with national curriculum standards

### **Shared Vision for Standardization and Quality** Education

IBCC and ICESCO agreed on developing a unified Model Assessment Framework for member states. This initiative will:

• Standardize assessments.

• Enhance the quality of

• Equip students with the skills needed for success in a globalized

The collaboration also proposed capacity-building initiatives, including training programs, workshops, webinars, and seminars for educators. These would focus on standards-based assessment design, item writing, psychometric analysis, and leveraging digital tools to

### modernize education. **Facilitating Mobility and Modernizing Assessments**

A key aspect of the partnership is establishing systems to streamline qualification recognition and equivalence across ICESCO member states. This would facilitate mobility in education and employment across the Muslim Ümmah.

With ICESCO's technical expertise, the collaboration aims to introduce advanced tools, including:

• Question Item Banks (QIBs).

• On-Screen Marking Systems. • Real-Time Proctoring

Technologies.

These tools are designed to enhance the efficiency and reliability of assessments. **Proposed International** 

### Conference

A notable outcome of the discussions was the proposal to host an International **Conference of All Examination**  Boards of the Islamic World in Islamabad during 2025-26. This conference would provide a platform for education leaders from ICESCO member states to collaborate on standardizing and innovating assessments.

### **Mutual Commitment to Empower the Ummah**

The partnership reflects a shared commitment to addressing challenges such as teacher training, quality assurance, and assessment standardization. Through innovation and inclusivity, IBCC and ICESCO aim to combat literacy poverty and ensure equitable access to quality education for all, empowering the Muslim Ummah. Dr. Sey praised IBCC's advancements in digital transformation, capacity building, and client-centric services, pledging ICESCO's full support through technical expertise, funding, and resources.

This collaboration underscores a transformative vision for education in the Islamic world. fostering unity and innovation to build a brighter future for students across ICESCO's member states.

### Pakistan Launches First Indigenous **Observation Satellite**



Saudi Ambassador to Nigeria presenting a copy of Noble Qur'an to one of the beneficiaries of King Salman Umrah Program

Muslim News Nigeria: As part of its ongoing efforts to enhance the pilgrimage experience, Saudi Arabia has invested over \$100 billion in the expansion and modernization of the Two Holy Mosques in Mecca and Medina.

The ambitious projects include advanced infrastructure, cuttingedge technology, and efficient crowd management systems to accommodate the growing number of pilgrims.

In a symbolic act of unity, the

Saudi Embassy in Abuja hosted a farewell ceremony for 20 Nigerian pilgrims selected for the Custodian of the Two Holy Mosques' Guests Program for Umrah 2025. The initiative, launched by King Salman bin Abdulaziz Al Saud, covers all expenses, including travel, accommodation, and logistics, ensuring a seamless spiritual journey for Muslims worldwide. Speaking at the event, Saudi Ambassador to Nigeria, Faisal bin Ibrahim Al-Ghamdi, expressed gratitude to King Salman and Crown Prince Mohammed bin Salman for their dedication to serving Islam's holy sites and facilitating spiritual connections for Muslims. He emphasized Saudi Arabia's commitment to improving the pilgrimage experience and fostering global Islamic unity.

The selected pilgrims expressed their heartfelt appreciation for the Kingdom's generosity and leadership in serving Islam and its sacred sites.



KARACHI : Pakistan successfully launched its first homegrown observation satellite. the PRSC-EO1, on Friday from the Jiuquan Satellite Launch Centre in northern China, as announced by the Pakistan Space and Upper Atmosphere Research Commission (SUPARCO).

The satellite, Electro-Optical **PRSC-EO1**, marks a significant milestone in Pakistan's space exploration efforts. It is designed to enhance the nation's ability to:

• Monitor and manage natural resources. • Improve disaster response

strategies. • Support urban planning

initiatives.

Advance agricultural development.

The launch was broadcast live at SUPARCO's complex in Karachi, where a crowd gathered to witness this historic event.

SUPARCO stated that the satellite's cutting-edge technology will enable Pakistan to gather detailed earth observation data, supporting sustainable development and informed decision-making across various sectors.

This achievement highlights Pakistan's growing capabilities in space technology and its commitment to leveraging science and innovation for national progress.



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education.

world.

Saudi Arabia Invests \$100 Billion in Two Holy Mosques, Sponsors Nigerian Pilgrims for Umrah

FARAH BUILDERS PVT. LTD.

• Major Investments: The

agreements reflect Saudi Arabia's

commitment to positioning itself as

a global hub for mineral

development and green

• Focus on Sustainability: Deals

emphasized innovation in critical

minerals, renewable energy

integration, and environmentally

Global Cooperation:

Partnerships spanned across Africa, Asia, and Europe,

showcasing the Kingdom's role in

uniting mineral-producing and

The forum's success underscores

Saudi Arabia's vision to lead in the

global mineral sector while

balancing economic growth with

environmental sustainability. The

**\$28.5 billion** worth of agreements

marks a significant step forward in

driving transformative projects and

fostering international

collaboration in the mining

responsible mining practices.

consuming nations.

industry.

technology.

### Saudi Future Minerals Forum Concludes with \$28.5 Billion in Deals



126 agreements and deals worth \$28.5bn signed at Future Minerals Forum in Saudi Arabia- Arabian Business

The Future Minerals Forum 2025, held in Riyadh at the King Abdulaziz International Conference Center, concluded with a remarkable 126 agreements and deals signed, amounting to an impressive \$28.5 billion.

Organized by Saudi Arabia's Ministry of Industry and Mineral Resources under the patronage of King Salman, the three-day event

**«**Page 1

brought together representatives from over 85 countries, including ministers, international organizations, and business leaders. The forum focused on advancing sustainability, fostering global partnerships, and strengthening mineral supply chains to support the energy transition. **Kev Announcements:** 

### Symposium on Imam Khomeini International Award Highlights His Multifaceted Legacy

Dr. Fariduddin Farid Asr, Cultural Counselor of the Islamic Republic of Iran, explained the objectives of the symposium, outlining the award's goal to recognize and evaluate scientific and humanitarian contributions related to Imam Khomeini's life worldwide. He also emphasized the importance of the Qassem Soleimani martyrdom anniversary and reaffirmed Imam Khomeini's universal teachings against oppression.

The symposium also introduced a ten-volume encyclopaedia of Imam Khomeini, presented by Dr. Mohammad Reza Mahedvi. He highlighted Imam Khomeini's literary works and their connection to the teachings of the Holy Quran.

Syed Mohammad Askari, in his speech, praised Imam Khomeini as a reformer, revolutionary, philosopher, jurist, and servant leader, whose intellectual revolution transformed Iranian society. He noted that Imam Khomeini's leadership cannot be compared to other world leaders. as his influence spanned multiple areas of life and was rooted in pure monotheism and devotion to serving God's people.

Maulana Mohsin Taqvi spoke about the role of prophets in establishing justice and fairness, emphasizing Imam Khomeini's commitment to supporting oppressed people and nations. He highlighted the Palestinian cause as one close to Imam Khomeini's heart and stressed the importance of justice against global tyranny, with a particular focus on the Zionist regime.

Professor Azra Abidi, in her paper on the role of women, compared Imam Khomeini's perspective on the family with Western views, noting that Imam Khomeini regarded the family as a moral and sacred institution, with mothers as the foundation of society. She also emphasized the importance of balancing the complementary roles of men and women to maintain family harmony.

Maulana Mohammad Hossein Lotfi, Head of the Imam Khomeini Memorial Trust from Kargil, introduced the institution and its humanitarian efforts, reflecting Imam Khomeini's enduring legacy of service to humanity.

This symposium served as a platform to highlight the diverse contributions and enduring



teachings of Imam Khomeini, emphasizing his influence on politics, social justice, and women's rights, as well as his commitment to serving humanity through his leadership and

### **OIC** Launches Initiative to Propel Science and Technology in the Islamic World

In response to the rapid advancements in science and technology, the Organization of Islamic Cooperation (OIC) has unveiled a groundbreaking initiative to foster scientific and technological progress among its member states. The initiative, spearheaded by the Standing Committee on Scientific and Technological Cooperation (COMSTECH), seeks to address shared challenges, promote sustainable development, and enhance self-reliance across the Islamic world.

### **High-Level Collaboration**

The launch event, held in Islamabad, Pakistan, was attended by OIC ambassadors, diplomats, university leaders, scientists, and students. OIC Secretary-General Hissein Brahim Taha emphasized the importance of collaboration to tackle critical challenges, including healthcare, agriculture, energy, and education.

### **Key Features of the Initiative**

1. Fellowship and Scholarships for Palestinians: Focused on empowering Palestinian youth through education and skills development

2. Support for African Member States: Targeting sustainable solutions to challenges faced by African nations

3. Combating Brain Drain:

Encouraging self-reliance in technology while fostering local expertise.

4. Strategic Development: Leveraging collective expertise to address global and regional issues through solidarity and innovation. **COMSTECH's Role** 

Iqbal Choudhary, Coordinator-General of COMSTECH, highlighted the committee's efforts in mobilizing expertise across the Islamic world, aiming for sustainable development and technological self-sufficiency.

### **OIC's Broader Vision**

Founded in 1969, the OIC represents 57 member states across four continents. Its charter promotes solidarity, cooperation, and global harmony, operating through committees focused on science, technology, economy, trade, and culture. Specialized institutions like the Islamic Development Bank (IDB) and Islamic World Educational, Scientific, and Cultural Organization (ICESCO) further its mission to advance the interests of the Islamic world.

This initiative underscores the OIC's commitment to innovation, unity, and progress, positioning the Islamic world to navigate contemporary challenges and thrive in the global arena.



vision.

Matchmaking

Syed Tahsin

Ahmed

Historical Perspectives on

From ancient India to the modern

era, matchmaking has evolved

significantly. In ancient India,

matches were made considering

astrological compatibility, social

status, and family background.

Medieval Europe saw the rise of

"marriage brokers," and the 18th

century brought England's first

matchmaking agency with a

systematic approach to client

compatibility. By the 20th

century, psychological testing

revolutionized matchmaking,

leading to the development of

"psychological matching." The

1960s saw the advent of

computer-based systems, and the

1990s introduced online

platforms, paving the way for

global accessibility.

### February 2025 12

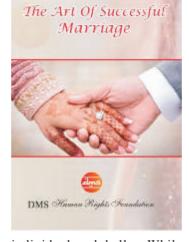
### The Evolution of Matchmaking and Marriage in India

### **Matchmaking in India**

In India, matchmaking has traditionally been a familycentered activity. Relatives and friends played the role of matchmakers, often exaggerating qualities of prospective brides or grooms. Over time, professional matchmakers emerged, providing paid services to families. These matchmakers initially relied on typewritten biodata and photographs, which have now transitioned to digital formats shared via email and WhatsApp, making the process faster and more convenient.

### The Rise of Online **Matrimonial Apps**

The advent of matrimonial apps like Shaadi.com, Jeevansathi.com, and Bharat Matrimony has revolutionized the matchmaking process. These platforms offer extensive profiles and preferences, connecting families and



individuals globally. While parents often manage these profiles, the potential bride and groom can interact independently later. Meetings typically take place in a neutral setting, and thorough background checks are essential to ensure authenticity, given the risks of online fraud. Compatibility remains a key focus, with lifestyle similarities playing a crucial role in successful alliances. The Need for Pre-Marital

### Counselling

Social activists advocate for mandatory pre-marital counselling as a prerequisite for marriage registration. Retired IAS officer Ms. Nikhat Abroo Tabassum highlights efforts to establish pre-marital counselling centers in Karnataka, inspired by Christian practices where such courses are mandatory. The Church's initiative has significantly reduced domestic violence and marital discord, emphasizing the value of premarital education.

### **Promoting Marital Harmony**

The DMS Human Rights Foundation, led by Mr. Hyder Vali, has published the fourth edition of The Art of Successful

Marriage. Priced at Rs. 50, the book offers Islamic perspectives on marriage, covering 81 subchapters, including the etiquette of marital life and practical guidelines for harmonious relationships. It provides 20 golden rules for wives and husbands to foster understanding and prevent conflicts. The book is available through Moulana Mahmood Ali Mazhari (Mob: 9342867828) or the Brainy Stars School office (Mob: 8123646862).

### Conclusion

Matchmaking and marriage in India have transitioned from traditional familial arrangements to sophisticated digital platforms. The integration of pre-marital counselling and resources like The Art of Successful Marriage can further strengthen marital bonds, fostering peace and stability in families and society.

(The author is a retired KAS officer and can be contacted at tahsin789@yahoo.com)

provided historical context for

Prof. Siddiqi's work, emphasizing

his ability to balance Islamic

economics with the principles of

The event underscored Prof.

Siddiqi's enduring impact on

Islamic economics and the need to

continue exploring his visionary

ideas to address the challenges of

modern economic systems.

welfare economics.

IOS Launches Book on Prof. Mohammad Nejatullah Siddigi's **Contributions to Islamic Economics** 



interdisciplinary methods expanded the scope of Islamic economics, making his work a beacon of hope in times of economic and moral crisis," said Dr. Omar.

Dato Iqbal Ahmed Khan, CEO of Fajr Capital Group, Dubai, shared personal anecdotes about Prof. Siddiqi, recalling his intellectual courage during India's Emergency in 1975. "His groundbreaking ideas inspired generations of scholars. Prof. Siddiqi believed that faith and reason could work together to serve humanity," noted Dato Khan.

Prof. Mohammad Ahmadullah Siddiqi, nephew of Prof. Siddiqi, lauded his uncle's work in presenting a just and fair economic

system through Maqasid-e-Shariah. He criticized exploitative capitalist and socialist models and celebrated Prof. Siddigi's establishment of an Economic Research Centre in Aligarh as a milestone in Islamic economics. Prof. Abdul Azim Islahi, a former student of Prof. Siddiqi, reflected on his teacher's dissatisfaction with existing Islamic economic models and his push for reformation. Prof. Siddiqi's advocacy for financial literacy and economic empowerment within Muslim communities remains profoundly relevant.

Dr. Aftab Alam of Abida Inamdar Senior College, Pune, praised Prof. Siddiai's focus on prohibiting riba (interest) in

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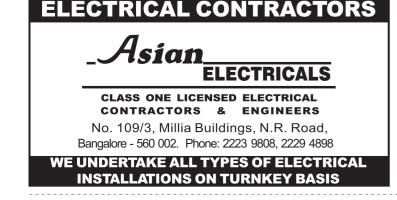
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Sheriff Centre, 73/1, St. Mark's Road, Bangalore - 560 001. Tel. 22271797/22278133/22278134/22276167, Fax: 22278131, Telex: 0845-2425

New Delhi: The Institute of Objective Studies (IOS) hosted a virtual event to unveil its latest publication, "Mohammad Nejatullah Siddigi: Life and Contributions to Islamic Economics". The book celebrates the life and legacy of Prof. Mohammad Nejatullah Siddigi, a renowned economist and pioneer of interest-free Islamic banking and finance.

In his welcome speech, IOS Secretary General Mohammad Alam described the book as a significant addition to the study of Prof. Siddiqi's transformative ideas. Edited by Prof. Javed Ahmad Khan, the book comprises essays exploring the multifaceted contributions of Prof. Siddiqi to Islamic economics. Prof. Khan emphasized the need for further research into Prof. Siddigi's theories, particularly his efforts to educate madrasa students in financial literacy and his focus on economic justice.

The book was released virtually by Prof. Emeritus Dato Dr. Azmi Omar, President and CEO of INCEIF University, Malaysia. Dr. Omar highlighted Prof. Siddiqi's ethical approach to economics, describing him as a pioneer who combined faith and reason to address contemporary challenges like poverty and inequality. "His



financial transactions. He

discussed Prof. Siddigi's contributions to implementing Islamic financial instruments like Mudharabah, Musharakah, and Wakalah

In his presidential remarks, IOS Chairman Prof. M. Afzal Wani

market needs. Benefits and Risks of

**Benefits:** 

scratch

**Risks:** 

survive.

traditional jobs.

Conclusion

Entrepreneurship

Entrepreneurship offers significant

• Autonomy: Being your own boss

and building something from

• Work-life balance: While

entrepreneurship often requires

• Financial growth: A successful

business can yield more wealth

• Uncertain income: Financial

stability is not guaranteed,

• High competition: In a crowded

market, businesses may not

• Stress and anxiety: The demands

of entrepreneurship can lead to

greater mental strain than

As emphasized in hadith,

entrepreneurship opens doors to

wealth and sustenance, and can be

one of the most rewarding

endeavors of life. Prophet

Muhammad (SAW) provided

timeless lessons on trust, ethics,

and fairness in business, which

continue to serve as a guiding light

By following the principles of

innovation, ethical business

practices, and resilience in the face

of challenges, aspiring

entrepreneurs can embark on a

successful journey, contributing to

for modern entrepreneurs.

especially in the initial stages.

hard work, it offers flexibility.

than any conventional job.

rewards but also comes with risks:

# Entrepreneurship: Innovation, Job Creation, and Success

# Arshad Sayyed

Entrepreneurship is the process of creating innovative business ideas that cater to both profit and social needs, often simultaneously. It is widely regarded as one of the most significant business concepts of recent times. An entrepreneur is someone who transforms an idea into a tangible business model. According to a hadith, Prophet Muhammad (SAW) stated that Allah SWT opens nine out of ten doors of sustenance and wealth through business, emphasizing the essential role business plays in meeting human needs. In the 20th century, rapid innovations spurred unprecedented progress. In today's fast-changing world, entrepreneurship is gaining immense popularity, especially among creative youth eager to generate new ideas that foster employment, economic growth, and future-shaping products and services.

### **Distinguishing Business, Self-Employment**, and Entrepreneurship

Before diving into entrepreneurship, it's essential to understand the distinctions between a business, selfemployment, and entrepreneurship:

• Job: A job is typically defined as specific tasks done for an agreed price as part of an occupation. Self-Employment: Self-



employment occurs when an individual works for themselves. often in a fixed place of business like a shop.

• Business: A business generates income not only when the owner is present but also in their absence.

• Entrepreneurship: The key distinction of entrepreneurship lies in its innovative nature. While businesses and self-employment may focus on competing in existing markets, entrepreneurship involves creating unique solutions that cater to unmet needs, resulting in new opportunities and products.

### The Entrepreneurial Journey

Peter Thiel, in his book Zero to One, explains that successful entrepreneurs don't replicate existing business models they solve new problems. Entrepreneurs are innovators who identify issues and build solutions, thereby improving lives and providing value. An entrepreneur typically has

qualities like innovation, risk-

taking, leadership, and resilience in the face of failure. To turn an idea into a business, they follow steps such as: 1. Developing a scalable business

idea.

2. Acquiring the necessary skills and resources.

3. Creating a product prototype and gathering feedback.

4. Using feedback to improve and market the product.

### **Inspiration from Prophet** Muhammad (SAW)

Prophet Muhammad (SAW) was not only a leader but also a successful entrepreneur. His business ethics offer invaluable lessons. He was known as Sadiq (truthful) and Amin (trustworthy), qualities that were admired by both friends and adversaries. His key business principles included: 1. Honesty and truthfulness.

2. Condemnation of fraud (as mentioned in the Qur'an, 83:112). 3. Serving customers and understanding the social impact of business.

4. Paying fair wages promptly, as the Prophet said, "Pay employees' wages before their sweat dries up.

5. Avoiding undermining competitors to boost one's own business.

Following these principles, Hazrat Abdul Rahman Bin Awf (RA) became one of the wealthiest individuals in history, with an estimated net worth of \$605 billion today.

### How to Start Your **Entrepreneurial Journey**

While the path to entrepreneurship is not easy, it offers many opportunities. Entrepreneurs face roadblocks and challenges, often requiring sleepless nights and overcoming failures. But the real task lies in identifying a good idea and seeking funding from angel investors or venture capitalists.

Key steps to start include: • Developing a comprehensive business plan.

• Building a growth mindset.

### · Aligning personal interests with

job creation, economic growth, and societal development.

# Review of "Peer-e-Kamil" by Umera Ahmed

### **Overview**

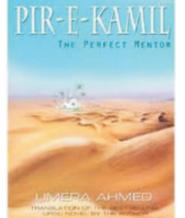
"Peer-e-Kamil" (The Perfect Mentor) is a masterpiece by Umera Ahmed that explores profound spiritual and emotional transformations. The novel delves into the lives of two contrasting protagonists Imama Hashim, a young woman who breaks away from her rigid family traditions to embrace her true beliefs, and Salar Sikandar, an arrogant and troubled genius with a deep moral void. Their journeys of faith, love, and redemption are woven together in a story that leaves readers deeply reflective.

### **1. Spiritual Growth**

Themes

The core of Peer-e-Kamil is the pursuit of spiritual perfection and self-discovery. Imama's unwavering faith and Salar's path to redemption highlight the transformative power of Islam when embraced wholeheartedly. 2. Love and Sacrifice

Umera Ahmed portrays love not as a fleeting emotion but as a profound commitment that demands patience, sacrifice, and selflessness. The bond between Imama and Salar develops subtly. reinforcing the idea of a spiritually aligned companionship.



### Author: Umera Ahmed Publisher<sup>.</sup> Alif Publications, Delhi

### 3. Moral and Ethical Dilemmas

The story forces readers to confront moral complexities, from family pressures to societal expectations, while emphasizing the importance of choosing the path of truth and righteousness. Writing Style

Umera Ahmed's narrative is engaging, blending emotional depth with spiritual insight. Her characters are multi-dimensional, with flaws and growth that resonate with readers. The dialogue is impactful, often laden with Quranic references and Islamic teachings, adding layers of meaning to the text.

### Impact

The book leaves a lasting impression, encouraging introspection about one's own spiritual journey. Its universal themes of hope, repentance, and the pursuit of a higher purpose make it relatable to a wide audience, particularly those seeking inspiration in their faith. Conclusion

"Peer-e-Kamil" is not merely a novel; it is a spiritual experience. Umera Ahmed's storytelling bridges the gap between fiction and moral philosophy, making it a must-read for anyone interested in exploring the depths of faith, love, and redemption. Alif Publications' Delhi edition brings this masterpiece to Indian readers, ensuring its powerful message reaches a broader audience. Rating:

### This is a book that will stay with you long after you turn the last page, inspiring a reevaluation of life's priorities and the meaning of true success.





### Author: Musabiha Tahseen Z. **Publisher:** Zindaan Physiotherapy Centre, Chennai

Test Yourself: A Guide to Flexibility Check by Musabiha Tahseen Z. is an insightful and practical guide for individuals looking to assess and improve their physical flexibility. Written by a certified physiotherapist with over a decade of experience, the book blends professional expertise with easyto-follow instructions, making it accessible to readers of all backgrounds.

The book provides a step-by-step

approach to understanding flexibility, its importance for overall health, and methods to test and track progress. The author's clear explanations and illustrative examples empower readers to perform self-assessments effectively, ensuring they can identify areas requiring improvement.

What sets this guide apart is its emphasis on practical application. Whether you are a fitness enthusiast, an athlete, or someone recovering from physical limitations, the book offers tailored insights to suit diverse needs. The content is enriched with tips for incorporating flexibility exercises into daily routines, fostering longterm physical well-being.

Musabiha Tahseen Z.'s experience as a physiotherapist shines through in her attention to detail and her ability to simplify complex concepts. Her dedication to promoting physical health is evident in every page, making this book a valuable resource for anyone committed to maintaining a healthy, active lifestyle.

### Verdict:

Test Yourself: A Guide to Flexibility Check is a must-read for those seeking a deeper understanding of >Page 14

# Naqi Ahmad Nadwi Riyadh, Saudi Arabia

Wilma Glodean Rudolph's life story is a powerful testament to the strength of determination and resilience. Born in 1940 into a modest American family, Wilma faced an enormous challenge early in life. Stricken with polio at the age of four, her left leg became paralyzed, and doctors predicted she would never walk again. Despite wearing braces and later orthopedic shoes, her weak legs did not dampen her strong spirit.

From a young age, Wilma dreamed of running like the other children she watched from the sidelines. Her determination ignited a lifelong goal: not only to walk but to become the fastest runner in the world. Against all odds, Wilma gradually transitioned from walking with braces to running without any



support. By the age of 11, she was walking unaided, and by 18, she began running competitively. **Turning Challenges into** Triumphs

Wilma's athletic potential caught the attention of her school coach, who encouraged her to focus on sprints rather than basketball. She trained rigorously and soon

partner.

gender roles in marriage.

intertwined with a partner.

Signs of an Identity Crisis

goals over yours.

**Post-Marriage** 

interests and passions.

beyond the marital role.

dissatisfaction with life.

beliefs.

• Controlling Partner: A partner

who limits your growth, changes

vour values, or enforces their own

· Questioning your values and

• Feeling disconnected from

• Struggling to describe yourself

• Changing yourself to please your

Increased anxiety or

began participating in national and international competitions. In 1956, Wilma made her Olympic debut in Melbourne, Australia, at the age of 16, winning a bronze medal. However, this was just the beginning of her extraordinary journey. By 1960, she had already set a world record in the

Navigating Identity Crisis After Marriage or Parenthood

Nothing is Impossible:

The Inspirational Journey of Wilma Rudolph

200-meter race. At the Rome Olympics that same year, Wilma won three gold medals:

• 4x100-meter relay: 44.4 seconds

Wilma became the first American woman to win three gold medals in track and field at a single Olympics. Her accomplishments transformed her into a global icon, inspiring millions with her resilience and determination

### A Legacy of Courage

Wilma's incredible journey from a disabled child to an Olympic champion became a beacon of hope for generations. In recognition of her achievements, the United States established the Wilma Rudolph Courage Award, honoring female athletes for their exceptional performances and indomitable spirit.

Her story reminds us that with determination, courage, and a clear goal, we can overcome even the most daunting challenges.

### A Life Lesson for All

Mark Twain, the renowned American writer, once said:

"There are two days in your life that are very important. The first day is the day you were born, and the second day is the day you discover why you were born.

Wilma's life illustrates the transformative power of discovering one's purpose and pursuing it with unwavering dedication. Her journey teaches us to set meaningful goals and face life's challenges with courage and perseverance.

As we navigate our own paths, let Wilma Rudolph's story inspire us to dream big, stay determined, and believe in the impossible.

Naqi Ahmed Nadwi, Riyadh, Saudi Arabia. Email: naqinadwi2@gmail.com 🗖

Sana Rubiyana

### **Understanding Identity Crisis**

An identity crisis is a period of confusion or uncertainty about one's self, marked by feelings of instability and a struggle to reconcile roles and values. This can manifest after major life changes like marriage or having a baby, as individuals navigate new roles and responsibilities.

Identity Crisis After Marriage Psychologists define this as a period of self-doubt and uncertainty following marriage, often linked to feelings of losing individuality. While not universal, it is a common experience, particularly during transitions such as moving in together or taking on shared responsibilities. **Causes of Identity Crisis Post-**Marriage

The recent suicide of Kriti, a talented student in Kota, has brought attention to the immense pressure students face in the pursuit of academic excellence. Her heartbreaking note reveals the struggles many children endure silently, urging systemic change in education and parenting.

### The Plea for Change

Kriti directly addressed the Government of India and the Ministry of Human Resources, calling for the closure of coaching institutes that she claimed "leave students hollow." She highlighted the immense pressure to succeed, which often overwhelms young minds, leading to mental health crises.

### The Emotional Toll

Despite her achievements 90+



### partner. Loss of Identity After Having a Baby

Becoming a parent, especially a mother, can bring immense joy but also lead to significant lifestyle changes, often resulting in identity loss.

### **Common Changes That Trigger Identity Loss**

- · Losing professional identity or income.
- Reduced social life and spontaneity.
- Limited time for leisure,

personal interests, or self-care. • Changes in body image and confidence

• Loss of freedom and alone time. These feelings are normal and do not diminish your love for your child or your abilities as a parent. When to Seek Professional Help

If identity loss persists and disrupts daily life, it may indicate postnatal depression or anxiety.

Early signs should prompt

### consultation with a psychologist for support. **Steps to Reclaim Yourself** In Marriage

• Self-Reflection: Reassess your values, passions, and personal goals. • Maintain Hobbies: Engage in

activities you enjoy independently.

• Open Communication: Share feelings and concerns with your

Kota Tragedy: A Call to Reform Education and Parenting

marks and a bright academic future Kriti battled deep-seated feelings of hatred and despair. Her note reveals her pain, stating she could help others escape depression but couldn't save herself.

### A Cry to Parents

In her heartfelt message to her mother, Kriti disclosed how she was coerced into pursuing science to fulfill her family's expectations. While she developed an interest in quantum physics and astrophysics, her true love remained with English literature and history, subjects that offered her solace during dark moments. Kriti urged her mother to let her younger sister choose her



own path, warning against repeating the same mistakes. **The Larger Picture** 

Kriti's note underscores a critical issue: the toxic culture of competition and imposed dreams. Parents often prioritize societal benchmarks over their children's individuality, pressuring them into paths they may not desire. This lack of autonomy and support leaves children unequipped to cope with failure, driving some toward suicide or substance abuse.

### **Conclusion: A Disturbing** Reality

Kriti's tragic story is a wake-up call. It highlights the urgent need for reform in the education system, a shift in parenting attitudes, and a focus on teaching resilience and the importance of

### partner. Seek Therapy: Professional guidance can help process and resolve identity struggles.

After Having a Baby

· Accept that identity shifts are normal and temporary.

• Seek support from your partner, family, or friends.

• Join parenting groups to connect with others who understand your experience.

### Conclusion

Life transitions like marriage or parenthood bring profound changes, but they don't have to result in losing yourself. Embracing self-reflection, maintaining individuality, and seeking help when needed can foster a stronger sense of self in vour new role.

Rational Emotive Cognitive Behavioural Therapist. Contact Sana Rubiyana at sanarubiana@gmail.com) 💼

family values. Without addressing these issues, the cycle of despair among students will continue. Let this be a reminder that every child deserves the freedom to

dream and the support to grow into their best selves. (https://www.facebook.com/shar e/p/18Hdv1vaGp/?mibextid=ww XIfr)

### **«**Page 13

### Test Yourself: A Guide to Flexibility Check

their physical capabilities and practical strategies for improvement. It is both informative and empowering, reflecting the expertise and passion of its author. Highly recommended for readers in Chennai and beyond.

(The author is a Psychologist &

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# • 100-meter race: 11.3 seconds

• 200-meter race: 23.2 seconds

### February 2025 15

Spirituality in Islam transcends individual growth, extending its influence to the collective wellbeing of communities and the broader realm of humanity. A spiritually enriched individual fosters harmony, justice, and compassion, creating a ripple effect that uplifts society.

Eof how spirituality impacts both communities and humanity:

### 1. Building a Spiritually **Conscious Community**

### a. Strengthening Unity and **Brotherhood**

• Spirituality fosters the realization that all humans are creations of Allah (SWT) and are equal in His sight. This awareness nurtures unity and mutual respect. · Shared spiritual practices like congregational prayers (Salah), fasting during Ramadan, and performing Hajj promote a sense of togetherness, irrespective of race, wealth, or social status.

· The Quran emphasizes this equality:

"Indeed, the most noble of you in the sight of Allah is the most righteous of you." (Quran 49:13). b. Promoting Ethical

### Interactions

Spiritually connected individuals strive to embody Islamic virtues such as honesty, humility, and justice.

· Communities built on these principles enjoy trust and cooperation, reducing conflicts and fostering a peaceful coexistence.

### c. Encouraging Mutual **Support**

• Spirituality instills empathy and the desire to help others, as reflected in Islamic teachings about charity (Sadaqah), Zakat (obligatory almsgiving), and

May Allah (SWT) guide us to follow His guidance and uphold modesty and humility in all aspects of life. Ameen.Dawn of 13-01-2025: Renowned activist Malala Yousafzai has called on the international community to reject and resist the Taliban's policies enforcing gender apartheid, which denv Afghan women and girls their basic rights, including access to education. Speaking out on this critical issue, she urged the global community to stand firmly for gender equality and educational empowerment.

Former Pakistani Prime Minister Yusuf Raza Gilani echoed this sentiment, emphasizing the role of the Muslim world in fostering change. He encouraged global leaders to work together to empower girls through education, a vital step toward achieving equality and development.

### A Call for Balance in **Education and Faith**

While advocating for girls' education, it is essential to uphold the teachings of Islam, which emphasize the pursuit of knowledge for both genders

# The Impact of Spirituality (Ruhaniyath) on Community and Humanity

community welfare.

• The Prophet Muhammad (peace be upon him) said, "The believer is to the believer like a building whose different parts support each other." (Bukhari and Muslim)

### d. Resolving Conflicts with Compassion

• Spiritual teachings encourage forgiveness and reconciliation over enmity and vengeance. • The Quran advises:

"Repel [evil] by that [deed] which is better: and thereupon the one whom between you and him is enmity [will become] as though he was a devoted friend." (Quran 41:34).

### 2. Transforming Humanity **Through Spiritual Values** a. Fostering Global Justice

• A spiritually driven individual recognizes the universal values of justice and fairness, advocating for the oppressed and standing against tyranny.

• The Quran declares:

"O vou who have believed, be persistently standing firm in justice..." (Quran 4:135)

### b. Promoting Compassion and Service

• Islamic spirituality teaches that the best among people are those who benefit others. This principle drives acts of kindness, humanitarian efforts, and global charity.

• The Prophet Muhammad (peace be upon him) said, "The most beloved of people to Allah is the one who brings the most benefit to others." (Al-Mu'jam Al-Awsat). c. Addressing Poverty and



### Inequality

· Islam's spiritual framework encourages wealth redistribution through Zakat and voluntary charity (Sadaqah), reducing disparities and fostering social equity.

• Communities rooted in spirituality prioritize collective well-being over individual greed. d. Advocating for

### **Environmental Stewardship**

· Spirituality instills a sense of responsibility toward preserving Allah's creation.

• Muslims are encouraged to avoid wastefulness and harm to the environment, as emphasized in the Ouran:

"And do not waste [resources], for indeed, He does not like the wasteful." (Quran 6:141).

3. Uplifting Societies Through **Moral Excellence** 

### a. Strengthening Family Bonds

• Spirituality emphasizes the sanctity of family relationships, promoting love, respect, and responsibility within households

• Strong families form the foundation of a stable and

behavior, interactions, and

appearance. The Quran and

Sunnah provide clear guidelines to

uphold these values, including

principles regarding women's attire

virtuous society. b. Inspiring Leadership and Integrity

• Spirituality motivates individuals to lead with integrity, humility, and a sense of accountability to Allah.

• Such leaders work for the welfare of the people, creating just and ethical governance.

c. Nurturing Emotional and **Mental Well-Being** 

• A spiritually aware society addresses emotional and psychological needs by promoting forgiveness, gratitude, and reliance on Allah. • This reduces stress, depression, and social discord, fostering a healthier community.

### 4. Providing Hope and **Resilience to Humanity** a. Finding Purpose in Adversity

• Spirituality equips individuals and societies to face challenges with patience (Sabr) and hope, knowing that trials are part of Allah's divine plan.

• This resilience strengthens humanity's ability to recover from crises, whether personal, societal, or global.

### **b.** Uniting Humanity Under **Common Values**

• Islamic spirituality emphasizes shared human values of mercy, justice, and compassion, transcending cultural and religious divides.

• This universal approach encourages peaceful coexistence and global solidarity. c. Offering Guidance for

**Global Challenges** 

### and the dynamics of coeducation. **Ouranic Guidance on Women's** Modesty

1. Surah An-Nur (24:31)

"And tell the believing women to lower their gaze and guard their private parts, and not to show off their adornment except that which appears thereof, and to draw their veils over their chests, and not to show off their adornment except to [specific close family members or others mentioned].

### 2. Surah Al-Ahzab (33:59)

"O Prophet! Tell your wives and your daughters and the women of the believers to draw their cloaks close round them. That will be better, so that they may be recognized and not annoyed. And Allah is Ever-Forgiving, Most Merciful."

### **Prophetic Guidance (Sunnah)** 1. Hadith: Modesty is a Part of Faith

"Modesty is a part of faith." (Sahih Muslim)

### 2. Hadith: Women's Adornment

"A woman should not wear

clothes that reveal her body, and she should not wear perfume that • From addressing moral decay to tackling economic and environmental crises, Islamic spirituality provides ethical and sustainable solutions grounded in divine wisdom.

### **5.** Spirituality as a Solution for Modern-Day Issues a. Countering Materialism

### and Consumerism

• Spirituality shifts focus from material possessions to eternal values, promoting contentment and gratitude over greed.

• This mindset discourages overconsumption and fosters sustainable living.

### b. Combating Social Isolation

• In an increasingly disconnected world, spiritual communities offer a sense of belonging, support, and shared purpose.

### c. Encouraging Peacebuilding

 Spiritual values of forgiveness and reconciliation inspire individuals and nations to resolve conflicts peacefully, contributing to global peace. Conclusion

Islamic spirituality is a transformative force that not only nurtures individuals but also profoundly impacts communities and humanity at large. By fostering unity, compassion, justice, and resilience, spirituality serves as a cornerstone for building harmonious societies and addressing global challenges. It reminds humanity of its shared responsibility to uphold ethical values, care for one another, and steward the Earth in alignment

with Allah's divine will. Through spirituality, Islam offers a timeless framework for individual and collective success in this world and the Hereafter.

*attracts attention.*"(Abu Dawud) 3. Hadith: The Hijab (Veil)

"Allah does not accept the prayer of a woman who has reached puberty unless she wears a hijab." (Abu Dawud)

### **Key Principles of Modesty**

1. Modesty in Dress: Women should wear modest clothing that does not reveal their body or attract undue attention.

2. Hijab: A hijab should cover the hair, neck, and chest, as outlined in Islamic teachings.

3. Avoiding Adornment: Wearing excessive jewelry or strong perfume to attract attention is discouraged.

4. Preserving Dignity: Dress and behavior should reflect selfrespect and maintain dignity.

### **Coeducation in Islam**

The topic of coeducation has been debated among Islamic scholars, with varying views based on cultural and social contexts.

### **Islamic Perspectives 1. Preference for Gender** Separation

Many scholars advocate for gender-segregated education to

≫Page 17



within the limits set by Allah, the All-Knowing and All-Wise. True empowerment aligns with Islamic values, promoting dignity, modesty, and equality.

May the global and Muslim communities unite to ensure that education remains a fundamental right for all, guided by divine wisdom and compassion.

### Modesty, Humility, and **Coeducation in Islam**

Islam emphasizes modesty and humility as essential virtues for both men and women, guiding their

Taliban Gender Apartheid

Malala Urges Against Validating



Have you ever gone trekking on a whim, driven solely by motivation and adrenaline?

That's exactly what I did during the 11th Leadership Development Program of the Discover Yourself initiative by Sadathullah Khan (and also during the 7th and 8th programs).

On the 5th day of the workshop, we visited Bagepalli, a tranquil site in rural Bangalore, where the Wisdom Paradise is being built. I felt an urge to climb the nearby hill, but doubts crept in. Would anyone else join me? Could we even make it to the peak? Disheartened, I began walking.

Then, out of nowhere, I noticed someone heading toward the hill. Excitement surged. I called out to them, and soon a few friends joined in. Together, we embarked on an unplanned adventure to conquer what I now call the Hill of Wisdom Paradise

\_\_\_\_\_

### Thorns and Challenges

The journey was not without its trials. Tiny, stubborn thorns clung to our shoes and clothes, pricking us at every step. Despite our efforts to remove them, they persisted. Adding to the struggle was the intense heat and our limited water supply. It was 3 p.m., and exhaustion was setting in. At one point, I began questioning myself: "Is this even worth it?"

"Why am I doing this?"

"What will I gain by reaching the

top? A 67-year-old climber, who had already reached the peak, offered timely advice:

# Climbing the Wisdom Paradise Hill: A Journey of Growth and Resilience

LIFE & RELATIONSHIPS

just 15 minutes away from the

I turned back to see how far I'd come. In that moment, clarity struck.

"I won't know the answers to these questions unless I finish what I started. The person who began this climb had a reason to reach the top. This current me, overwhelmed by challenges, must honor that decision

Step by step, I pushed forward. With each stretch, I silenced my doubts. And then I heard cheers my name being called out. I looked up and realized: I had made it. The View from the Top

Standing at the peak, surrounded by breathtaking beauty, everything made sense. The thorns, the heat, the exhaustion all of it paled in comparison to the sense of

Don't Miss This

Opportunity to

Transform Your

Lifet

achievement. The questions that had haunted me? They answered themselves.

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### Lessons from the Climb

Life mirrors this climb. • You will have goals.

• You will face thorns challenges that poke and prod you.

• Your resources may feel insufficient, and people may drop off along the way.

But you'll also find those who stay, those who lift you when you falter. You'll face moments of doubt and forget why you began. That's normal.

What's extraordinary is silencing the doubts, pausing the excuses, and moving forward no matter what.

The climb taught me that resilience and focus lead to breakthroughs. If you, dear reader, want to discover these truths for yourself, you'll have to climb your own hill.

Because the answers and the bigger picture await at the top.

Sadath khan's

DISCOVER

SADATH KHAN

LIFE COACH & FACILITATOR

### Br. Ghazli (1963–2025)

OBITUARY



It is with great sadness that we announce the passing of our dear friend and well-wisher, Br. M.B.Mohideen Ghazali, on January 21, 2025, after a few months of illness. Born on January 26, 1963, Br. Ghazali was a successful businessman in Riyadh, managing Zee Express Freight Co. Ltd.

His passion for personal and spiritual development was

evident when he traveled from Rivadh to Colombo to attend the first Discover Yourself (DYS) workshop. Inspired by its transformative potential, he became instrumental in organizing several DYS workshops in Rivadh and Chennai, impacting many lives positively.

Br. Ghazli also dedicated his life to spreading the understanding of the Quran, leaving a lasting legacy of faith, service, and inspiration. He is survived by his beloved wife and three daughters.

May Allah reward him abundantly, elevate his ranks in Jannah, and grant patience and strength to his family and loved ones during this difficult time. Inna Lillahi wa Inna Ilayhi Raji'un.

### Are We Preparing Our Children for Paradise?

A teacher once asked her students, "What do you want to be in life?" Answers varied doctor, lawyer, accountant but one response stood out: "I want to be a Sahaabi." While no one can become a Sahaabi, this child's answer reflected his admiration for the qualities of the Sahaabah (radhiyallahu 'anhum), such as their piety, love for Rasulullah (sallallahu 'alaihi wasallam), and loyalty to Islam. This aspiration was a testament to the values instilled by his parents at home

### **The Role of Parents**

Parents shape their children's values, priorities, and future paths. It's worth asking: What values are we instilling in our children? Often, children spend over 16,000 hours in school over 12 years, preparing for careers and financial success. Yet, their Deeni education may total as little as 1,900 hours.



This imbalance is alarming, considering that eternal success in the Hereafter depends on their understanding and practice of Deen.

**Prioritizing Deeni Education** Parents often prioritize school over madrasah, allowing children to skip Islamic studies for exams, sports, or other activities. This teaches children, intentionally or not, that worldly success outweighs their religious obligations. Such a mindset risks raising individuals who value wealth and luxury over loyalty to Allah Ta'ala.

≫Page 17

# DYS WORKSHOP MUMBAI

### Discover the keys to achieving success in every aspect of life.

Excel in Your Studies

"Don't stop because of the thorns.

They'll always be there. Ignore

The climb got tougher. My hands

ached, my knees wobbled, and my

throat felt like the Sahara I stood

them if you want to reach the top."

The Turning Point

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- Build a Happy Marriage
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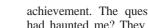
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# peak, consumed by doubt.

TANVEEN: An excellent and rejuvenating experience. I hope such sessions are held regularly to refresh our Iman. Reflecting on how much valuable time we have lost has been eve-opening. Many aspects of life remain unknown to us unless someone guides us, as the coach did. Thank you for your guidance; I hope to get involved in this cause, InshaAllah. We often chase external achievements without focusing on our inner selves. Carrying the burden of the past and worrying about the future has made me lose sight of the present. I want to let go of my past and start listening to my heart. I will release falsehood, ego, and the wrongs done by others and strive to serve humanity to the best of my ability.

**RIZWANA:** I experienced a profound transformation on the very first day. On the second day, tears rolled down my cheeks, and I realized things that are hard to explain in words. I will give up my ego and stand by my word, no matter what comes my way.

EHSAN: This unique workshop emphasizes the inner aspect of a Muslim's life. It is highly useful and every Muslim should attend it. The coach has vast experience and is well-versed in the subject. This workshop is life-changing. It opened my eyes and gave me a new perspective on life. Your mission of spreading the teachings of Islam is a selfless service. May Allah (SWT) accept your efforts.

**KITTUR:** I came to learn many things about real life, deen, and duniya. This workshop is essential for everyone's life. I am completely satisfied.

**IFFATH:** This is a very motivating workshop. I thoroughly enjoyed it. I've learned to let go of things and gained the ability to differentiate between the mind and reality.

**RAZIYA:** This workshop is very interesting, and my whole family attended. I feel stress relief and am letting go of my ego.

ANJUM: A brilliant workshop to know and understand ourselves and to build ourselves emotionally and mentally. It was a great platform to release all my problems and become stress-free.

MOULALI: Your explanation

**«**Page 15

### Malala Urges Against Validating Taliban Gender Apartheid uphold Islamic principles. can help students adapt to real-

maintain modesty and avoid fitnah (temptation). 2. Permissibility with **Conditions** 

Others argue that coeducation can be permissible when conducted within the framework of Islamic guidelines, ensuring modesty and equal access to education. **Conditions for Permissible** 

## Coeducation

1. Modesty: Both genders must adhere to Islamic dress codes and maintain respectful interactions. 2. Separate Facilities: Separate

prayer areas, restrooms, and classrooms (if possible) can help

# A Journey from Darkness to Light: Insights on Life and Spirituality

505<sup>th</sup> Discover Yourself Workshop Hosted By KPTCL- MEWA On The 11 & 12 January 2025 at the Karnataka Urdu Academy, Bangalore.



Some of the Participants Share Their Experiences: • I feel free, calm, and have learned to listen from the heart.

• It's an ocean of humanity.

• I have learned to distinguish between truth (haqq) and falsehood (batil), emerging from darkness into light. An excellent workshop.

• It was truly excellent.

• A great initiative to help people live in the present moment.

• I've learned how to live in reality and differentiate between haqq and batil. I will treat all human beings as equals and forgive those who have wronged me.

• The workshop provided valuable thoughts, knowledge, ideas, and insights into the concept and purpose of life.

• An engaging and helpful experience with a very encouraging and enthusiastic coach who kept the audience engaged throughout the workshop. I've learned to find peace and trust in Allah (SWT) without any questions. I am letting go of expectations from people.

• It is mesmerizing. It boosts our minds and hearts to forgive everything. I am ready to give up my ego.

• As a mother, I have shifted my perspective and learned to forgive everyone.

• I've learned how to live my life peacefully and make it meaningful for my future.

• The connection with Allah and the ability to distinguish between hagq and batil. The workshop has transformed my life. His way of explaining the reality of life helped me to forgive the past and live in the present.

• It is incredibly useful and exactly what our community needs. It was a wonderful experience that helped me understand the concept of duality and reality. The examples from real life were very convincing.



Quranic way of life, which is useful

in every human's life. This

workshop is dedicated to making

human beings perfect. If applied in

was amazing mind-blowing! The distinction between haqq and batil was revealed so clearly.

FIAZ: This workshop is interesting and beneficial for a peaceful life. I will implement what I've learned immediately and share the message with my family and friends. I will also encourage them to attend future workshops.

**RASID:** The workshop teaches the

3. Supervision: Proper oversight

can ensure a safe and respectful

1. Fostering Mutual Respect:

Interaction in a controlled

environment can promote

understanding and mutual respect

2. Equal Education

**Opportunities**: Coeducation can

ensure that both males and

females have access to quality

3. Preparation for Real Life:

Exposure to diverse perspectives

education and opportunities.

learning environment.

between genders.

**Benefits of Coeducation** 

daily life, it will be very effective. **ARSHIYA:** The workshop is useful and helpful for mental peace. I will start forgiving everyone from now on, InshaAllah. I will give up my ego and live in a way that aligns with Allah's will.

world environments and

Islam values modesty and humility

while encouraging the pursuit of

knowledge. Coeducation can be

permissible under conditions that

respect Islamic principles, such as

maintaining modesty, ensuring

proper supervision, and providing

separate facilities. Ultimately,

decisions on coeducation should

consider cultural, social, and

individual needs, balancing the

benefits with adherence to Islamic

interactions.

Conclusion

teachings.

**EJAZ:** This workshop helped me see what I couldn't see before. It is aligned with the Quran and connects you to Allah, guiding daily decisions in line with Islam. The demonstrations on each topic were effective, practical, and inspirational. "As you sow, so shall you reap. As you live, so shall you

MOHD SHARIF: It was

### Are We Preparing Our Children for Paradise?

- Striking the Balance To ensure our children succeed in both worlds, parents must:
- Prioritize madrasah alongside school education.
- · Foster a Deeni environment at
- home through regular ta'leem, dua, respect, and Salah. • Model the importance of Deen in

daily life. By doing so, children will learn to

prioritize their faith, making choices that align with Allah inspiring, with explanations supported by case studies, thoughtful and meaningful. I will give up my ego, forgive, live with love, respect, generosity, and integrity. I will serve those in need. **ILYAS AHMED:** This workshop is life-changing truly the best of the best. It changed my perspective with my son and brothers. I am giving up the belief that I am always right. I've gained the ability to differentiate between truth and falsehood.

SHABANA: Mashallah, the workshop was very good. I missed the first day, which made me realize how much I missed. I've gained many useful and important lessons from this workshop. I have forgiven all those who hurt me for Allah's sake. We must love one another, forget our past, and peace will come into our lives. I will give up my ego.

**AFRAM:** This was a life-changing experience. I was able to look deeper within myself. The way Sadath Sir engages the audience and invites participation is remarkable. The workshop helped me focus on the present, guided by Allah's will, leaving the past behind and forgiving those in my life. It taught me to disconnect from the mind and connect with the heart, guided by Allah.

**JABEEN:** This workshop connects people with Allah (SWT) and helps practically implement what we know. It encourages us to bring out our humanity offering forgiveness for the sake of Allah, feeding the hungry with the thought that we are feeding Allah's creatures for His sake.

**HABEEB:** The workshop was excellent, Mashallah, Subhanallah. I am so grateful I attended this workshop. Without it, I would have missed out on so much. InshaAllah. I will make an effort to control my speech and speak less. First, I will focus on becoming a better person.

This collection of reflections highlights the powerful impact of the workshop, helping participants on their journey of spiritual growth and selfawareness. Let me know if you'd like to adjust anything further!

Ta'ala's guidance and safeguarding their path to Jannah.

## **A Reminder for Parents**

A child is born a Muslim but not born a Jannati. Jannah must be earned through conscious effort and commitment. Just as we prepare our children to earn a living, let's prepare them to earn Paradise.

(Uswatul Muslimah, Jamiatul Ulama (KZN), Council of Muslim Theologians)

Find the sweetness in your own heart, then you may find the sweetness in every heart

# rise.' **«**Page 16

### New Delhi: Nawab Salahuddin

Khan, the visionary philanthropist behind the Rahmani Foundation, passed away in Chicago at the age of 90. A generous benefactor, Khan donated his historic mansion, Nawab Koti, located at Belan Bazar in Munger, to the Rahmani Foundation, an organization established in 1996 by the late Maulana Mohammad Wali Rahmani.

Khan's passing, following a long battle with age-related ailments, has evoked deep sorrow among the Rahmani Foundation community and the residents of Jamia Rahmani Khanqah in Munger.

Nawab Koti, once a symbol of heritage, was transformed by Maulana Mohammad Wali Rahmani into the cornerstone of

Philanthropist Nawab Salahuddin Khan Passes Away at 90 in Chicago the Rahmani Foundation, an institution devoted to the social upliftment of the community. Today, the mansion is home to numerous projects, including Rahmani Healthcare and the Rahmani Computer Center. These initiatives have grown into wellrecognized institutions such as Rahmani 30. Rahmani School of Excellence, and Rahmani B.Ed College, serving the nation through education, vocational training, and healthcare services. The foundation's charitable programs, such as the annual restoration of eyesight for hundreds of individuals



Established to formalize the charitable efforts of the Rahmani Mission, the Rahmani Foundation has been active since 1996 in areas such as public health, education. social justice, and environmental welfare. Under its aegis, numerous education centers, vocational institutes, and healthcare facilities have uplifted

Abul Hasan Nadvi. He inherited

not only the legacy of scholarship

but also the virtues of humility,

A product of Nadwat Ulema,

piety, and intellectual brilliance.

### **Tributes to a Life of Service**

Ameer Shariat, Maulana Ahmed Wali Faisal Rahmani, expressed profound grief over Khan's passing, extending condolences to his family. In a heartfelt statement, he honored Khan's legacy:

"Nawab Salahuddin Khan's life was a beacon of service and sacrifice. By giving up his residence for the betterment of humanity, he demonstrated unparalleled selflessness. His contributions have educated thousands and supported countless individuals in need. Though we mourn his loss, his legacy will endure through the institutions he helped build. May Allah grant him a high place in

conveyed their sorrow. They emphasized that Nawab Salahuddin Khan's sacrifices would forever be remembered and

ones."

pledged to continue his mission with Allah's guidance. Nawab Salahuddin Khan's life

Paradise and patience to his loved

Maulana Muhammad Arif

Rahmani, General Secretary of

Jamia Rahmani, and Maulana

Saleheen Nadvi, Secretary, also

remains a testament to the transformative power of generosity and the enduring impact of serving humanity.

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Bangalore based Sunni Muslim parents invites alliance for their daughter, 27 years, MBA (Assistant Manager). Seeking alliance from well-educated family (Working in Bangalore) Contact - 89519 48440/8217562719

Muslim Girl of Affluent family in Bangalore, born 1996/5'3/MD Radiodiagnosis. Is looking for a suitable doctor match MD/MS/or higher (allopathic) residing in Bangalore. Kindly contact :9591651587

Groom Required Working Professional / Businessman Dubai / Saudi / Bangalore Based Family. For Sunni 1995 Born Girl / Height 5.6 Ft Working In MNC. Contact: Khan 879 288 6534 (Jp Nagar Bangalore) Sunni Muslim parents invite alliance for their daughter, Nov 85 born (divorced), B.Sc., B.Ed., fair, 5'7", has a 11- year-old daughter (custody will remain with loving grandparents after the wedding), seeking proposals from professionally qualified, well-settled individuals, preferably based in Bangalore. Email: sania\_addi@yahoo. Contact: 9916372002 (Wats app)

### Bijapur based Sunni Muslim parents invites alliance for their daughter MDS Orthodontics, 27 years, Very fair, height 5.2ft. Seeking alliance from welleducated family. Contact 9886925552



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### regardless of their background, exemplify its dedication to thousands of lives. humanity

### In Loving Memory of Maulana Jafar Masood Hasni Nadvi

The passing of Maulana Jafar

Masood Hasni Nadvi has left a profound void in the hearts of many. A devout scholar and humble servant of Islam, he tragically departed this world on January 15, 2025, in Rae Bareli, Uttar Pradesh after a road accident. His loss is mourned deeply by the Muslim community in India and beyond.

Born on September 13, 1965, in Rae Bareli, Maulana Jafar

IFSC Code: UTIB0003411



Masood belonged to the esteemed lineage of Hazrat Maulana Syed

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Lucknow, he excelled in Arabic, Islamic jurisprudence, and literature, earning advanced degrees and certifications. His career spanned decades of teaching, writing, and editing, with significant contributions such as translations of key Islamic texts and intellectual works in Arabic and Urdu.

Beyond his scholarship, Maulana Jafar Masood was a quiet force, preferring the path of humility over fame. His dedication to educating future generations and upholding Islamic values made him a cornerstone of the community.

His untimely demise is an irreplaceable loss, yet we submit to Allah's will with patience and prayers. May Allah grant him Jannah, elevate his ranks, and provide solace to those he leaves behind. Ameen.

Contact: 9620106539

-unniir B

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